TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, SPEENVILLE CO. S. C.

GREENVILLE COUNTY

OCT 18 2 24 PM 1955

Know All Men by These Presents:

| (71 | | ACCIC LYVIIOMOVIII | |
|--------------------------------|-------------------|---------------------|-------------------------|
| That AMM! BELLE W. | YOURIG | R. M.G. | |
| n consideration of the sum of | C117 | N. M.O. | in the State aforesaid, |
| to consideration of the sum of | CIR INCOS.ED LIAE | HUN TRED AND NO/100 | Dorring |
| | | | DOLLARS, |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James and English the heirs and ansigns:

All that piece, parcel or lot of land, mituato, lying and being nour the City of Greenville, in the County of Greenville, State of Scuth Caroline, being known and legignated on Lot No. 231, Chorokee Forest, property of Robert J. Edwards, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "35", pros 61, and having, according to said plat, the following metes and bounds, to-wit:

ARGINGING at an iron pin an the Sout mentorly side of Blizzbeth Drive, joint front corner lots 231 and 232, and running thence C. \$6-30 W. 200 feet to an iros ria, joint rear a mar lote 231 and 232; thence S. 33-30 E. 100 feet to an iron pin, joint rear corner lots 231 and 376; thene; N. 56-30 E. 200 feet to on iron pin on Clizabeth Drive; thence clone Clizabeth Drive N. 33-39 W. 199 feat to an iron pin, the point of beginning.

This is a cortice of the property convoyed to the greater by deed recorded in Deeds Volume bil,

Grantou to gry 1950 texes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| part thereor. | | | - | |
|---|---------------|----------------|---|------------|
| Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and | this /5 Z day | y of - Catorer | i | n the year |

| Signed, Sealed and Delivered in the Presence of | Hamos Bille W James (Seal) |
|---|----------------------------|
| | (Seal) |
| franta B Elucad | \.\.\.\(\) (Seal) |
| | A_(Seal) |
| Full M. Doned | (Seal) |
| | (Seal) |

| may your | (Seal) |
|---|--|
| State of South Carolina, Greenville County | Personally appeared before me Jurnite B. Cleland |
| and made oath that she saw the with | sign, seal and as her act and deed deliver the within witnessed the execution thereof. Anna Fello |

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|-------|----|-------|-----------|---|----------------------|
| | | | | ~ | · |
| State | of | South | Carolina, |) | RENUNCIATION OF DOWE |

131,1001 d . 1 F DOWER Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and fore Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this day of, A. D. 19 | |
|---|----------------------------|
| Notary Public for South Carolina | * |
| Cancelled documentary stamps attached: S. C. \$; U. S | . \$ |
| Recorded this 18th day of October | 1955 at 2:24 P. M No 27114 |