STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OUT 19 2 24 PM 1955

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DOLLARS,

OLLIE FARMS Wunm All Men by These Presents:

R. M.C. That I, W. T. Thompson in the State aforesaid, in consideration of the sum of Thirty-Two Hundred -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. R. Abercrombie his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Dunklin Township, containing 2.71 acres, more or less, with the following metes and bounds, according to a plat prepared by T. J. Leslie, Reg., Surveyor, on November 22, 1954, to-wit: Beginning at an iron pin on line of land of J. F. Thompson, said pin measuring a distance of five feet S. 57-30 W. from a cedar, and running thence along line of the said J. F. Thompson N. 5-10 W. 391 feet to an iron pin, corner with land of Herbert Crompton; thence with the Crompton line N. 51-30 E. 245 feet to an iron pin in the Western edge of State Highway No. 101; thence on the same course 27 feet to the center of said Highway; thence with the center line of said Highway S. 5-10 E. 610 feet to a point, corner with land of J. F. Thompson; thence with line of the said J. F. Thompson N. 75-15 W. 253 feet to an iron pin, the point of beginning, and bounded by lands of J. F. Thompson, lands of Herbert Crompton, State Highway No. 101 and lands of Frs. Ollie Crompton across said Highway.
This being the same land conveyed to me by deed of J. F. Thompson on the 31st day of December, 1954 of record in the Office of the R. M. C. for preenville County, S. C., in Deed Book 515, Page 293.

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TOGET	HER with all an	d Singular the Bights	Mamhara Harad	

ne Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this twenty-sixth day of September in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of	(fill of the transmission of	(Seal)
AM Buch Ball	12 1 X 11	(Seal)
Will Doller Dally		(Seal)
MMBall-		(Seal)
- I I I I I I I I I I I I I I I I I I I	**	(Seal)

State of South Carolina, Personally appeared before me V. L. (Buck) Babb Greenville County

W. T. Thompson (Maymon T. Thompson)

he saw the within named grantor(s) and made oath that his sign, seal and as act and deed deliver the within V. M. Babb, Jr., written deed, and that he, with witnessed the execution thereof.

Sworn to before me this. September **3** 7. Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, V. M. Babb, Jr., Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita D. Thompson wife of the within named W. T. Thompson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto n. R. Abercrombie his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of October , A. D. 19 55 (Seal)	Quanta D moson
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_ Recorded thisday ofOctober	2:24 P.M. 1955 at 7 M., No. 27267