STATE OF SOUTH CAROLINA!

GREENVILLE COUNTY

TULLIE FARI

R. M.C. Know All Men by These Presents:

WE, L. K. TRAMMELL And CATHERINE B. TRAMMELL, in the State aforesaid. in consideration of the sum of Three Thousand Five Hundred Ninety-nine & 9740 (3599.9) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRED PRICE

ALL That piece, parcel or tract of land situate, lying and below in Chick Springs Township, Greenville County, State of South Carolina, being known and deal rated as Lot No. 10 on plat of property of Super Highway Home Siter, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Flat Brok P, Page 53, and being more particularly shown on plat of property of Free Price. dated October 12, 1955, prepared by R. K. Campbell, Surveyor, and maving according to said plat the following metes and bounds:

BEGINNING At a point on the Eastern side of Donnon Road as the Selet front corner of Lots 10 and 11, which point is 425 feet north of Bob White Lane, and running thence along Donnon Road, N. 2-00 E. 80 feet to a point, joint front corner of Lots 9 and 10; thence along the joint line of said lcts, S. 85-00 E. 182.5 feet to a point in the center of a five-foot utility easement, joint recr corner clusts 9, 10, 144 and 145; thence along the center of said utility easement at the rear of Lots 10 and 144, S. 2-00 W. 50 feet to a point, joint repr corner of Lots 10, 11, 143 and 144; thence along the joint line of Luts 10 and 11, N. 83-60 W. 182.5 feet to a point on Donnon Road, the point of beginning.

This property is subject to existing easements and restrictive or venants of eccord.

As part of the consideration for this deed, grantee assumes and a trees to way that certain mortgage from grantors to The Prudential Insurance Company of America, in the original principal amount of \$6000.00, recorded September 12, 1947, in the Office of the R.M.C. for Greenville County in R.E.M. Book 369, it - 2, on which there is a balance due of \$4,350.03.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(ös) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's M Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 19th day of in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence

State of South Carolina, Greenville County

Personally appeared before me

Evelyn Hooper

and made oath that She saw the within named grantor(s) L. K. Trammell and Catherine B. Trammell, sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that She, with C. T. Wyche

Sworn to before me this Notary Public for South Carolina



State cof South Carolina. Greenville County

RENUNCIATION OF DOWER

C. T. Wyche, I,

Notary Public, do hereby certify

Catherine B. Trammell, unto all whom it may concern, that Mrs. wife of the within named L. K. Trammell,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto Fred Price, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this, A.	D. 19_55
The Walt	(Seal)
Notary Public for South	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 9:47 A. M. Recorded this 20th day of October 19 55, at / M., No. 27291