TITLE TO REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C. FILED GREENVII LE CO. S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OCT 31 12 is PM 1955

Know All Men by These Presents:

That I, Mrs. H. L. Ward in consideration of the sum of Five Thousand (\$5,000.00) and assumption of mortgage

FARLSWORTH R. M.C. in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Bolt Culbertson,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, being known and designated as 0.34 acres according to a plat of property of Lyda Ward, prepared by Dulton & Neves, in May 1953, and particularly described as follows:

Beginning at a point in Edwards Road at the southwest corner of said property and corner of Whitmire property and running thence N. 37-40 E. 199.8 feet to a post; thence N. 16-00 E. 72.5 feet to iron pin; thence S. 87-54 W. 225 feet to a point on Edwards Road; thence with Edwards Road 3. 4-42 E. 70 feet to the This lot lies on the eastern side of Edwards Road. point of beginning.

The granted assumes and agrees to pay that certain mortgage given by the grantor to the First Mational Bank of Greer in the amount of \$6500.00 recorded September 10, 1955 in mortgage volume 651 page 323.

This is the same lot conveyed to the grantor by R. L. and Mary W. Cashwell February 12, 1955 by deed recorded in volume 521 page 155 of the R. H. C. Office for Greenville County.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(e') hand

| of our Lord One Thousand Nine Hundred and fifty-five. | day of October in the y |
|-------------------------------------------------------|-------------------------|
| Signed. Sealed and Delivered in the Presence of | Mrs m & ward 18 |

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| State | of | South | Carolina, | |
|-------------------|----|-------|-----------|--|
| Greenville County | | | | |

Personally appeared before me Hines Threatt

he saw the within named grantor(s) lirs. 11. L. Ward and made oath that sign, seal and as her act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this_____23_____ October , A. D. 19 55 MW. Wilking (Seal) ____(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR - MOLLIN

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

I,

linguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| day of, A. D. 19 | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S | 12:19 P.M. #28269 |