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STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

NOV 8 2 54 PM 1955

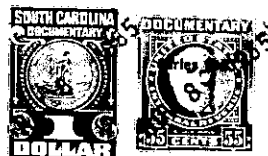
BOOK 538 PAGE 313

OLLIE FARNSWORTH R.M.C. Know All Men by These Presents:

That I, L. F. Armstrong in consideration of the sum of Four Hundred Fifty & no/100 - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the granteo(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John T. Hellams his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and in the Town of Fountain Inn, known and designated as Lot No. 4 in the subdivision of the L. F. Armstrong as shown on a plat prepared by Lewis C. Godsey, Surveyor, dated September 23, 1954, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin, in the Southern edge of Nash Street, joint front corner with Lot No. 3 of said subdivision, (now owned by R. F. Peden), and running thence with said Nash Street N. 53-45 W. 125 feet to an iron pin, joint front corner with Lot No. 5 on said Street; thence with the joint line of said Lot No. 5 S. 36-15 W. 490.6 feet to an iron pin on line of land of A. S. Peden Estate; thence with the Peden line S. 24-27 E. 39.3 feet to an iron pin, Ruby Parks corner on Peden line; thence with line of Ruby Parks S. 73-50 E. 95 feet to an iron pin, back joint corner with said Lot No. 3 on Parks line; thence with the joint line of said Lot No. 3 N. 36-26 E. 477.2 feet to an iron pin on Nash Street, the point of beginning, and bounded by Nash Street, Lots Nos. 3 & 5, Peden Estate land and land of Ruby Parks.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this twenty-ninth day of October in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

W.M. (Buck) Babb  
V.M. Babb, Jr.

L.F. Armstrong

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, Greenville County

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) L. F. Armstrong

written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D. 19 55  
V.M. Babb, Jr. (Seal)  
Notary Public for South Carolina

V.M. Babb, Jr.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel F. Armstrong wife of the within named L. F. Armstrong did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John T. Hellams his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October, A. D. 19 55  
V.M. Babb, Jr. (Seal)  
Notary Public for South Carolina

Ethel F. Armstrong

Cancelled documentary stamps attached: S. C. \$ - - - - -; U. S. \$ - - - - - 34 P.  
Recorded this 8th day of November 19 55, at 2: M., No. 29072