## GREENVILLE CU. S. C. Form No. 13732 - W. A. Seybi & Co., Office Supplies, Greenville, S. C. FATE OF SOUTH CAROLINA 10V 9 12 31 PM 1955

GREENVILLE COUNTY

For True Consideration See Affidavit Roof 18. Page 182

OLLIE FARNAMUNDHALI Men by These Presents:

That That I, Lloyd W. Gilstrap in consideration of the sum of Thirteen Thousand Five Hundred and no/100 and exchange of property

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward A. omer, Sr., his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, near Greenville, S. C. known as lot no. 10 on plat of property of Forest View made by T. C. Adams dated February, 1955 and recorded in the R.M.C.Office for Greenville County in Plat Book II at Page 105 and having, according to saidplat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Gilstrap Drive, at the joint front corner of lots nos. 9 and 10, which iron pin is situate 88.6 feet west of the intersection of Gilstrap Drive and Gilstrap Drive and running thence along the line of lot no. 9, N 10-16 W, 192.7 feet to an iron pin, corner of lot no, 9; thence with the line of lot no. 3, N 84-29 E, 100.3 feet to an iron pin on the western side of Gilstrap Drive, which iron pin is situate 185 feet south of Galphin Drive, and running thence along the western side of Gilstrap Drive, S 10-16 E, 188.6 feet to an iron pin; thence following the curved intersection of Gilstrap Drive and Gilstrap Drive, the chord of which is S 39-29 W, 16 feet to an iron pin on the northern side of Gilstrap Drive; thence with said Drive, S 89-14 W, 88.6 feet to the point of beginning.

Being the same property conveyed to Lloyd W. Gilstrap by deed of T. A. Gilstrap recorded in the R.M.C. Office for Greenville County in deed book 530 at page 216.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

Fifty Five





State of South Carolina, Greenville County

Personally appeared before me

SaraF. Allison

and made oath that s he saw the within named grantor(s) Lloyd W. Gilstrap

and seal

written deed, and that S he, with Charles W. Spence

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

worn to before me this. \_, A. D. 19\_<u>55</u> Derice /Notary Public for South Carolina

J. allesia

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Charles d. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearline Z. Gilstrap Lloyd ". Gilstrap wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Edward A. Comer, Sr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. ay of November A. D. 19.55 \_(Seal) Notary Public for South Carolina

Dearline Z. Lilstrap

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_ 12:31 P.M. 29145 Recorded this \_\_\_\_\_gth\_\_\_\_day of \_\_\_\_\_November \_\_\_\_\_19\_55, at\_/\_\_M., No.\_\_\_\_

