

Know All Men by These Presents:

That JOHN H. PARKINS and MARY M. PARKINS in the State aforesaid, in consideration of the sum of TWO THOUSAND EIGHT HUNDRED SIXTY-EIGHT & 91/100- - - - - DOLLARS, and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GEORGE ROBERT BURNETT, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 2, Block H, Plat of Property of Furman Investment Company, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "F", pages 159 and 160, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northeast intersection of Patton Street and Mauldin Street, and running thence along Patton Street N. 65-15 E. 163.5 feet to an iron pin; thence N. 38-15 W. 77 feet to an old iron pin; thence along the line of Lot No. 4 S. 52-20 W. 158.5 feet to an old iron pin on the Northeasterly side of Mauldin Street, common corner Lots 2 and 4; thence along the Northeasterly side of Mauldin Street S. 37-40 E. 40 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay that certain note and mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$4,331.09; said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 372, page 124.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

<p><i>Juanita B. Cleland</i> <i>Edward Ryan Hamer</i></p>	<p><i>John H. Parkins</i> (Seal) <i>Mary M. Parkins</i> (Seal) _____ (Seal) _____ (Seal)</p>
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State of South Carolina, }
 Greenville County

Personally appeared before me Juanita B. Cleland and made oath that he saw the within named grantor(s) John H. Parkins and Mary M. Parkins sign, seal and as their act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D. 19 55.
Edward Ryan Hamer (Seal)
 Notary Public for South Carolina

Juanita B. Cleland

State of South Carolina, }
 Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary M. Parkins wife of the within named John H. Parkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George Robert Burnett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of November, A. D. 19 55.
Edward Ryan Hamer (Seal)
 Notary Public for South Carolina

Mary M. Parkins

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 10th day of November 19 55 at 3:59 P. M., No. 29312