STATE OF SOUTH CAROLINA 1 W Pil 1305

GREENVILLE COUNTY

OLLIE FARRSWORTH

R. Know All Men by These Presents:

H. T. Irvin That

in consideration of the sum of Five and No 100 and division of property

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mathleen D. Irvin, her heirs and assigns forever

All of undivided right, title and interest, the same being an undivided one-half interest in and to:

All that sertsin piece, parcel or lot of land in Greenville Township, Greenville Churty, State of South Carolina, being known and designated as Let No. 1 as shown on plot of property of J. E. Hormon as per plat of Dalton & Neves, recorded in Plot Book L. Page 153, R. M. O. Office for Greenville County and being a part of Tract To. 13 as shown on plat of property of E. A. Smyth, et al, recorded in First Engle D, Page 170, and being more particularly described as follows:

TESTIMING at an iron pin on the east side of Highway "c. 20, corner of Tracta "c. 18 and 14 at shown on plat of property of D. A. Smith et al recorded in Plat Book D, Rogo 170 and running thence along the contern side of said Highway 20, N. 2-55 E. 110.7 feet to the corner of Lot No. 2 as shown on year of property of J. D. Harman recorded in Plat Book L, Page 183; thence along the line of Lots "co. 1 and 2, S. 71-62 E. 227.8 feet to an iron rin on the western side of Lot Mo. 6; thence along the line of Lot Mo. 6; S. 18-58 '. 175.3 feet to an iron pin on the line of Tract "o. 14 above referred to; thence along the line of Tract "o. 14 N. 70-57 N. 195.7 feet to the point of beginning.

Theing the same lot of land conveyed to the dranton and Grantee herein by James R. Hiller by deed dated May 8, 19^{18} and of record in the F.H.O. Office in Deed Book 346 at Page 18.

The Grantee herein assumes and agrees to pay all mortgage indebtedness covering the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and har Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 14th fifty-five.	day of	"cvember	in the year
	ilippelite.	111	(, ,	
Signed, Sealed and Delivered in the Presence of)	17.2.	Frim	(Seal)
Betty Ross	((Seal)
				(Seal)
37	\supset I		*	(Seal)
				(Seal)
State of South Carolina				

State	of	South	Carolina	
State	OT	South	Carolina	_

Greenville County

and made oath that She saw the within named grantor(s) H. I. Irv'r

sign, seal and as his act and deed deliver the within written deed, and that She, with D. B. Leatherwood witnessed the execution thereof.

day of A. D. 19 55 (Seal)	Betty Rass
Notary Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER

Personally appeared before me Betty Ross

Greenville County I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this _ . .

day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. 5	3. \$
Recorded this 14th day of November	19 55, at 1:00 P.M., No. #29555