4M-1-55 FIGHT FOR 1371/2 W. A. Seybt & Co., Office Supplies, Greenville,

## STATE OF SOUTH CAROLINA

COUNTY OF CREENVILLE

OLLIE FARNSWORTH R. M.C.





## Know All Men by These Presents:

That, I. Larkin Bridwell	•	
in consideration of the sum of O	e Thousand and no/100 \$1,000	in the State aforesaid
	\$1,000	DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Kathleen D. Nix, her heirs and assigns.

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Jarolina, being known and designated as Lot No. 30, as shown on Plat of Property of the Grantor recorded in the R. M. C. Office for Greenville County in Plat Y, page 63, and having the following metes and bounds:

BAGINIING at an iron pin on the West Side of Walnut Lane, front corner of Lots 29 and 30; thence with line of said lots, N. 86-45 E. 296 feet to an iron pin; thence S. 19-57 E. 105 feet to an iron pin, corner of Lot No. 31; thence with the line of Lots 30 and 31, E. 86-45 W. 297 feet to an iron pin on Walnut Lane; thence with said Lane, N. 19-57 W. 104.4 feet to the beginning corner.

For sources of title, see Deed recorded in the R. M. C. Office for Greenville. County in Deed book 259, page 42, and Deed recorded in the R. M. C. Office for Greenville County in Deed book 259, page 45.

This property shall be used only for residential purposes.

Subject to the terms and conditions of the will of Leonard D. Nix in Apt. 616, File 6, office of the Probate Court for the County and State aforesaid, and the Order in the case of Kathleen D. Nix vs. L. D. Nix, Jr., et al, constituting Judgement Roll No. 6-25/60, filled in the office of the Clerk of Court for said County and State.

the Clerk of Court for said County and State.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 5th. day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Five
Signed, Sealed and Delivered in the Presence of ) Lackin British (Seal)
(Seal)
(Seal)
(Seal) (Seal)
State of South Carolina COUNTY OF Greenville Personally appeared before me W. M. Batson, Jr.
and made oath that he saw the within named grantor(s) Larkin Bridwell
written deed, and that he, with C. Victor Pyle sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 5th.  day of November A. D., 19 55  Notary Public for South Carolina  Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER  I, C. Victor Pyle Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Geneva Bridwell wife of the within named Larkin Bridwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Kathleen D. Nix, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of November (Seal)  Notary Public for South Carolina	Mar Denna Brishwi
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	. S. \$
Recorded this 14th day of November	19 55 at 11:07 M.  #29502