Form No. 182-S.C10M 2-53	2-11787
STATE OF SOUTH CAROLINA)
COUNTY OF GREEN J.//=	}
KNOW ALL MEN BY THESE PRESENTS. That	1. B. ATKINSON.
•	
of said County and State in the	grantor (s)
of said County and State, in consideration of the sun by DUKE POWER COMPANY, the receipt whereo said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situate	f is hereby acknowledged, do hereby grant unto
SOUTH CTIS DAVIS	
ENST - TENA DAVIS	
WEST - OTIS DOVIS	
poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessathe right at all times to cut away and keep clear of a in any way, endanger the proper maintenance and o relocate said line over said premises to conform to a provement.	right at all times to enter said premises for the ry repairs and alterations thereon, together with said line all trees and other obstructions that may, peration of the same; also including the right to
IN WITNESS WHEREOF, the said grantor (s) do this Z6 day of 1955. Signed, scaled and delivered in the presence of the said grantor (s) do this Z6 day of 1955.	hereunto set 14.5 hand (s) and seal (s) (SEAL)
	And the second s
STATE OF SOUTH CAROLINA	
COUNTY OF SOUTH CAROLINA	88.
Personally appeared before me DAV: Doath that saw the within named	L. Powell and made
seal, and as #15 act and does deliver the thing	sign,
seal, and as His act and deed deliver the within with ANDER SON with	essed the execution thereof
Sworn to before me this 3/2 day of }	Recorded November 14th, 1955,
(Seal) Marks D. Borne Notary Public.	at 4:10 P.M. #29612