

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

_____ Lake Thomas _____, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

_____ North - Sallie Thomas _____
_____ East - A. Wolwend _____
_____ south - Ross Ford Road _____
_____ West - Sallie Thomas _____

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. Pls to install ONE Pole and Guy on above land

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 15th day of OCT 1955.

Signed, sealed and delivered in the presence of:

Ansel E. Blair _____ Lake Thomas _____ (SEAL)
Martin L. Frick, Jr. _____ _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss.

Personally appeared before me Ansel E. Blair and made oath that He saw the within named Lake Thomas

_____ sign, seal, and as his act and deed deliver the within written instrument, and that He with Martin L. Frick, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of October A.D. 1955 }
(Seal) Charles D. Boone _____
Notary Public.

Ansel E. Blair (SEAL)
Recorded November 14th, 1955
at 4:10 P.M. #29612