TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, NOV 30 4 or ril 1505 GREENVILLE COUNTY

OLLIE FASISTICATOR All Men by These Presents:

That We, Paul McClure and Joan S. McClure

in the State aforesaid,

Twenty-Six Hundred Thirty-Five and No/100 (\$2635.00) in consideration of the sum of

and subject to mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard F. Collins, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, being known and designated as lot # 162, as shown on a revised Map # 5 of Sans Souci Heights, recorded in Plat Book BB at Page 91, and being more particularly described according to a recent survey prepared by C. C. Jones, Engr., as follows:

BEGINNING at an iron pin in the Northern side of Langston Drive, at the joint front corner of lots # 162 and 163, and running thence N. 21-06 W. 179 feet to iron pin; thence N. 68-54 E. 24 feet to iron pin; thence N. 53-32 E. 11.3 feet to iron pin in the West side of Earnshaw Avenue; thence with said Avenue, S. 52-00 E. 161.2 feet to iron pin; thence with the curve of the intersection of Earnshaw Avenue and Langston Drive, the chord of which is S. 9-33 W. 20.4 feet to a pole in the Northern side of Langston Drive; thence with said Drive, S. 55-01 W. 110.8 feet to the point of beginning.

Being the same premises conveyed to the grantors by Ben F. Perry by deed recorded in Book of Deeds 486 at Page 328.

This deed is made subject to the balance due on a mortgage given by the grantors to the Independent Life & Accident Insurance Company in the original sum of \$6200.00 recorded in Volume 575 at Page 28.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the sa			2(0)		r
Witness the grantor's(s') hand an	d seal this	28th	day of	November	in the year
of our Lord One Thousand Nine Hundred	and Fifty-	Five Har	IM	Cllure	(Seal)
Signed, Sealed and Delivered in the Presence of		Que	an S.	M. Clus	(Seal)
En wilding					(Seal)
Im Slyth					(Seal)
		<u> </u>			(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared befo	ore me E	na W. King	
and made oath that s he saw the within written deed, and that s he, with	named grantor(s			d Joan S. McCl act and deed o witnessed the e	ure deliver the within execution thereof.
Sworn to before me this28t	h)			
- ' 5	A. D. 1955	}	Lan L	u. 1 Tin	
Notary Public for So	(Seal) outh Carolina]			
STATE OF SOUTH CAROLINA,	=) I	RENUNCIAT	ON OF DOV	WER	
Greenville County	I, E. M. B	lythe		Notary Public,	do hereby certify
unto all whom it may concern, that Mrs. wife of the within named	Joan S. McClu aul McClure	re		1 1:1 1-1	

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard F. Collins, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand and seal this28th
day of November A. D. 19_55
Notary Public for South Carolina
Notary Public for South Carolina

Joan S. M. Cluse

Cancelled documentary stamps attached: S. C. \$. November 1955, at 4:07 P. M., No. 31044 Recorded this ____ 30th day of ____