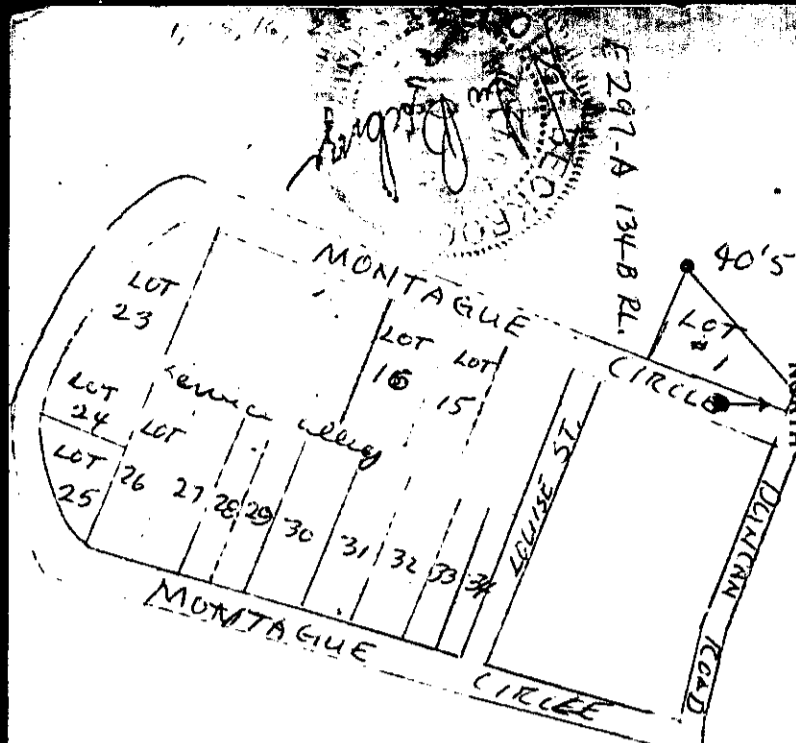


Greenville, S.C. Consent  
TO 53-2371-R W.B. Clinton, Jr.  
Code 9-C.

Toll Line \_\_\_\_\_ (Name)  
Or Exchange Line \_\_\_\_\_ (Exchange)  
tributary to \_\_\_\_\_  
The Property is bounded where the line enters and leaves  
this property by the property of:  
Lida Bridwell et al  
Arthur N. Mockler et al and

Number of poles covered by this permit \_\_\_\_\_  
Number of Guys and Anchors \_\_\_\_\_  
The poles have the following numbers:  
from No. \_\_\_\_\_ to No. \_\_\_\_\_

Poles are located on private property and in Streets and  
Highways as shown on the following diagram.



30988 +  
GENERAL PERMIT

Form 6196-A  
(Sept., '40)

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY,  
(INCORPORATED)

One \$1.00 and 100 Dollars in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which I own or in which I have any interest in the County of Greenville and State of S.C. and upon, along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within 10 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Lots 1, 15, 16, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33,  
and 34 of Montague Circle, Sub Division, located  
off Dean Road north west of Greenville  
South Carolina.

Witness I hand and seal this 27 day of OCT 19 55, at GREENVILLE  
(Post Office Address)

Witness W.B. Clinton, Jr. \_\_\_\_\_ (L.S.)  
James L. Richardson \_\_\_\_\_ (L.S.)  
D.B. Trippe \_\_\_\_\_ (Land Owner)

STATE OF SOUTH CAROLINA  
Notary Public for the County of Greenville  
W.B. Clinton, Jr. and  
D.B. Trippe  
do hereby certify that the foregoing is a true and correct copy of the original and  
James L. Richardson Secretary of the Commission  
Witness my hand and seal this 30th day of Nov 1955  
W.B. Clinton, Jr.  
Oliver Jamison

Recorded November 30th, 1955 at 11:30 A.M. No. 30988