## STATE OF SOUTH CAROLINGA,9 9 66 AM 1955

## GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C Know All Men by These Presents:

That I, Mack A. Ashmore in consideration of the sum of

Eleven hundred and no/100

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James D. Hudgens, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, Chick Springs Township, being known as lot no. 39 according to plat of Edwards Forest made by Woodward Engineering Co. dated January, 1955 and recorded in the R.M.C. Office for Greenville County in Plat Book EE at Page 105 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Edwards Road, at the joint front corner of lots nos. 38 and 39 and running thence along the line of lot no. 38, S 70-37 W, 194.9 feet to an iron pin, rear corner of lot no. 38; thence N 19-23 W, 100 feet to an iron pin, corner of lot no. 40; thence along the line of lot no. 40, N 70-37 E, 190 feet to an iron pin on the western side of Edwards Hoad; thence with said Road, S 17-42 E, 100.2 feet to the point of beginning and being a portion of the same property conveyed to the grantor in deed book 513 at page 95.

the within described property is subject to the reatrictive covenants of record in the R.M.C.Office for Greenville County in deed book 533 at page 337, said restrictions are to be strictly adhered to and constitute a part of the consideration for the within conveyance.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19 day of November in of our Lord One Thousand Nine Hundred and Fifty Five	the year
Signed, Sealed and Delivered in the Presence of Mach Q. Oshinere	(Seal)
1//2/1/1/1/	(Seal)
Willes C. Spance	(Seal)
Lara Fallesin	(Seal)
There is a comment of the comment of	(Seal)

State of South Carolina, Greenville County

Personally appeared before me Sara F. Allison

and made oath that  $^{\mathbf{S}}$  he saw the within named grantor(s) Mack A. Ashmore sign, seal and as his

written deed, and that S he, with Charles ... Spence act and deed deliver the within witnessed the execution thereof.

/Sworn to before r	ne this 2
day of Movember	
17/1/1/1/1/1/1/1/1/	, N. D. 10
LITTIUM CHESTA	Notary Public for South Carolina
	Notary Public for South Carolina

ara I. Celleron

Greenville County

RENUNCIATION OF DOWER Charles ". Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named Mack A. Ashmore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James D. Huggens, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Clara C. Ashmore

GIVEN under my hand and seal this 19	
day of November 2 / A. D. 19 55	
Shiller Ul, Deire (Seal)	
Notary Public for South Carolina	

Jua	2.	Ending with _

Cancelled	documentary	stamps	attached: S	. <b>C</b> .	\$;	U.S.	<b>\$</b>	(Cont	inued	on	Next	Page)
Recorded	this		day	of			1:	9,	atM	I., No.		