STATE OF SOUTH CAROLINA

2-10100

COUNTY OF Greenville
KNOW ALL MEN BY THESE PRESENTS, That
J.E. Huff, grantor (s)
of said County and State, in consideration of the sum of \$ , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
B. E. Huff on East
G.W. Hawkins & Clara Davison West
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this day of Deelille 195.
Signed, sealed and delivered in the presence of:  (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Solution  Personally appeared before me saw the within named for sufficient saw the within named for su
seal, and as flue act and deed deliver the within written instrument, and that he with sworm to before me this day of A.D. 195 (SEAL)  (Seal) Source  Notary Public.
Recorded December 13th, 1955 at 4:20 P.M. #32169