



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 8 3 34 PM 1956

Know All Men by These Presents:

That I, J. A. Carson, in consideration of the sum of Four Thousand, Six Hundred, Forty-six and 06/100 DOLLARS, and the assumption of a mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas Francis Mullen, his heirs and assigns:

ALL that piece, parcel or lot of land on the East side of Heard Drive in the County of Greenville, State of South Carolina, and being more or less designated as Lot No. 42 according to the Plat of Property of Ballantyne Heights, recorded in the R.M.C. Office for Greenville County, S. C. in Book 59 at pages 54 and 55, and, according to said plat, having the following metes and bounds:

BEGINNING at an iron pin on the East side of Heard Drive, said iron pin being 372.2 feet from the Southeast intersection of Carol and Heard Drive and Heard Drive and running thence N. 62-53 E. 103 feet to an iron pin in a creek; thence with the creek as the line S. 2-0 W. 43.2 feet to an iron pin; thence still following said creek, S. 45-0 E. 55.1 feet to an iron pin; thence S. 62-53 W. 103 feet to an iron pin on the East side of Heard Drive; thence with the East side of said Heard Drive, N. 27-07 W. 100 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed of Leslie B. Shaw, Inc. and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 520 at page 129.

As a part of the consideration herein, the grantee assumes a certain mortgage given to Citizens Lumber Company in the original amount of \$11,000.00 and recorded in the R.M.C. Office for Greenville County in Book 57, page 9, and having a present balance of \$8,853.94.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

Signatures of witnesses and grantor J. A. Carson with seals.

State of South Carolina, Greenville County

Personally appeared before me Christine F. Giles

and made oath that she saw the within named grantor(s) J. A. Carson sign, seal and as his act and deed deliver the within written deed, and that she, with Robert N. Daniel, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D. 1956.

Signature of Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Robert N. Daniel, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named J. A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas Francis Mullen, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March, A. D. 1956.

Signature of Notary Public for South Carolina

Signature of Agnes H. Carson

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19 at M., No.

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