

# State of South Carolina,

Greenville County

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GREENVILLE CO. S. C. BOOK 547 PAGE 319

MAR 10 9 42 AM 1956

Know all Men by these presents, That I, <sup>THE EARNINGS</sup> Hazel D. Scales, of Greenville County

in the State aforesaid, in consideration of the sum of Two Thousand One Hundred Thirty-Nine and No/100 - - - (\$2,139.00) - - -

Dollars

and the assumption of mortgage as set out below to me paid by Brodas Jackson

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Brodas Jackson, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot 95 of a subdivision known as Nicholstown Heights No. 1, according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book N, page 5, and having the following metes and bounds, to-wit:

BEGINNING at a point on the east side of Bridwell Street, which point is the joint corner of Lots Nos. 94 and 95 as shown on plat above referred to, and running thence along the joint line of Lots Nos. 94 and 95, N. 89-15 E. 110 feet to an iron pin; thence along the line of Lot No. 95, S. 0-45 E. 40 feet to corner of Lot No. 96; thence along the line of Lot No. 96, S. 89-15 W. 110 feet to a point on the east side of Bridwell Street; thence along the east side of Bridwell Street, N. 0-45 W. 40 feet to the beginning corner; being the same conveyed to me by J. H. Mauldin by deed dated January 14, 1956, not yet recorded.

It is understood and agreed that as a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay a certain note and mortgage in the original sum of \$5,000.00 executed by J. H. Mauldin to First Federal Savings and Loan Association of Greenville S. C., and recorded in the R. M. C. Office for Greenville County in Mortgage Book 620, at Page 460, on which there is a balance due of \$4,861.00 as of this date.

201-12-12

