## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

DLLIE FARNSWORTH

Know All Men by These Presents:

That I, Bonnie B. Sadler, Jr.

in the State aforesaid,

in consideration of the sum of Nine Hundred and No/100 - - - (\$900.00) - - and assumption of Mortgage heminbelow set out,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Billy C. Justice and Doris W. Justice, their Heirs and Assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No.46 on Plat of property of Crestwood, Inc. recorded in the R.M.C. Office for Greenville County in Plat Book S, at page 189, and having, according to said Plat, the following metes and bounds,



BEGINNING at an iron pin on the Northeastern side of North Estate Drive, at the joint front corner of Lots Nos. 46 and 47, and running thence with the line of Lot No. 47, N. 58-35 E. 152.9 feet to an iron pin; thence N. 51-45 W. 134.3 feet to an iron pin, joint rear corner of Lots Nos. 45 and 46; thence with the line of Lot No. 45, S. 28-05 W. 156 feet to an iron pin on North Estate Drive; thence with said North Estate Drive, S. 59-50 E. 55 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 495, at page 322.



As a further consideration for this conveyance, the Grantees assume and agree to pay the belance due on a Mortgage of Bonnie B. Sadler, Jr. to C. Douglas Wilson & Company in the original amount of \$8,200.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 589, at page 69. This Mortgage has subsequently been assigned to the Metropolitan Life Insurance Company and the balance due is \$7,828.07.

Grantees to pay 1956 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part there

par	t thereof.
Witness the grantor's(s') hand and seal this	12th day of in the year
of our Lord One Thousand Nine Hundred and	12th March March
fifty-	six. 1/2 / //
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Signed Sealed and Delivered in the Presence of	7-1(Seal)
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STATE OF SOUTH CAROLINA 1	

Greenville County

Personally appeared before me Obera F. Mitchell

RENUNCIATION OF DOWER

and made oath that  $^{\mathbf{s}}$  he saw the within named grantor(s) Bonnie B. Sadler, Jr. sign, seal and a s his act and deed deliver the within

Belton O. Thomason, Jr. written deed, and that She, with witnessed the execution thereof. Sworn to before me this\_\_\_\_

daylof	arch	A. D	.19 54
daylor M DCGA-8	10	ncean	Seal
	Notary Pul	blic for South	Carolina

## STATE OF SOUTH CAROLINA,

Greenville County

Notary Public, do hereby certify Belton O. Thomason, Jr., a

unto all whom it may concern, that Mrs. Evelyn G. Sadler

Bonnie B. Sadler, Jr.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Billy C. Justice and Doris W. Justice, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-Heirs and Assigns, all

GIVEN under my hand and seal this 12th	· )
day of March , A. D. 19 56.	Lulen D. Daller
Notary Public for South Carolina	, , , , , , , , , , , , , , , , , , , ,
Cancelled documentary stamps attached: S. C. \$; U. S. \$	<b>\$</b>
Recorded this 13th day of March	10.56 at 4:17 P.M. W. #6654