## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

That We, GEORGE D. COUCH and CARRIE S. COUCH,

in consideration of the sum of Three thousand Eight hundred (\$3,800.00) - - - - in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, S. C., its successors and assigns, forever:

ALL that piece, parcel or tract of land with all buildings and improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, being known and designated as Tracts 44 and 45, Section 1, Plat #+, of a resort subdivision known as Carolina Lake Colony, according to a plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plut Book "W", pages 184 and 185, reference to which plat is craved for a more parti-

Tract 44 above referred to was conveyed to the Grantors herein by dead of William E. Elmore and Alice Elmore, dated August 29, 1952, recorded in the R. 1.C. Office for Greenville County, S. C., in Deed Book 520, page 323. Tract 45 above Inc., dated August 14, 1952, recorded in the said R.M.C. Office in Deed Book 521, page 403.

ALSO all interest which the Grantors have in and to any lands lying viting the boundaries of any road or street, adjacent to, bounding or run it; through the above described property.

ALSO all interest which the Grantors have in or to any lake and strip of land adjacent thereto and any right the Grantors have to use and enjoy the same, adjoining the above described property in Carolina Lake Colony.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

its/Success Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	15th day of ty-six.	March is	the year
Signed. Sealed and Delivered in the Presence of  There is hardy  Value Burandy	George D Carrie	Couch S Couch	(Seal) (Seal) (Seal)
			(Seal)
			(Seal)
			(Seal)

State of South Carolina, ""Greenville County

Personally appeared before me

Frances B. Holtzclaw

Chand made oath that he saw the within named grantor(s) Coorde D. Cook at Caratter sign, seal and as the sign, seal and sea deliver the within written deed, and that he, with . 'r act and deed Vance B. Drawdy witnessed the execution thereof. Sworn to before me this 15th

Manch. .\_\_\_, A. D. 19\_\_\_56\_ theand Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County unto all whom it may concern, that Mrs.

Vance B. Drawdy, a

Notary Public, do hereby certify

Carrie S. Couch wife of the within named LEOTZE D. CYCH did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

voluntarily, and without any compulsion, dread of real of any possets of proceedings of the Caty of Green ville, S. C., its successions and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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	(Z), (A. D. 19_25_	
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ANOTON Dibling on C	March , A. D. 19 56	

Carrie & Couch

Recorded this 15th day of March 19 56 at 3:47 P. M. No. #6879