| STATE OF SOUTH CAROLINA | 1. 2:10100 |
|--|--|
| COUNTY OF GREENVILLE | > |
| KNOW ALL MEN BY THESE PRESENTS. Th | at MRS B. G. LANGFORD |
| | grantor (s) |
| by DUKE POWER COMPANY, the receipt when said DUKE POWER COMPANY, its successors a in and upon that certain tract or lot of land situation. | sum of \$ / |
| NORIH I | T. LANGFORD |
| • | OLEMAN ESTATE |
| | |
| WEST J | COLEMAN |
| ity, and for telephone purposes, together with to purpose of inspecting said line and making neces the right at all times to cut away and keep clear in any way, endanger the proper maintenance an | appliances, a line for transmitting power by electric- the right at all times to enter said premises for the essary repairs and alterations thereon, together with of said line all trees and other obstructions that may, and operation of the same; also including the right to to any future highway relocation, widening or im- |
| | |
| IN WITNESS WHEREOF, the said grantor (sthis 3 day of 195 6) Signed, sealed and delivered in the presence of: Land Keltmer | Mrs B. L. Langford (SEAL) |
| | |
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| | |
| FATE OF SOUTH CAROLINA |) |
| OUNTY OF GREENVILLE | 83. |
| Personally appeared before me JAMES | L. ANDERSON and made MRS B.G. LANGFORD |
| al, and as HER act and deed deliver the wit | sign, |
| Seal) Lharles & Asone Notary Public. | # 12797 |