STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

MAY 24 2 AR PM 1956

OLLIE FARNSWCKihm All Men by These Presents: R. M.C.

That I, Arthur Edwin Green in consideration of the sum of One Thousand Five Hundred and no/100

in the State aforesaid, (\$1500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fountain Inn-Simpsonville Enterprises, Inc. and to their successors and assigns

All that certain piece, parce 1 or lot of land with the improvements thereon lying, being and situate on the eastern side of U. S. Highway 276 in Fairview Township between the Towns of Simpsonville and Fountain Inn and in the County and State eforesaid. Said tract being known as Tract No. 2 according to a plat made by T. C. Adams, C. E., dated May 9, 1956 for the grantee and to be recorded in the R.M.C. Office for Greenville County. Said property having the following metes and bounds in accordance with said plat, to-wit: plat Back BB-193

BEGINNING at an iron pin on the eastern side of U. S. Highway 276, said iron pin being 115.3 feet from the corner of the grantor's property and that of Pierce Boling Estate property and running thence N. 55-17 E. 193.4 feet to an iron pin; thence N. 34-43 W. 115 feet to an iron pin; thence N. 55-17 E. 330 feet to an iron pin; thence S. 34-43 E. 330 feet to an iron pin; thence S. 55-17 W. 330 feet to an iron pin; thence N. 34-43 W. 115 feet to an iron pin; thence S. 55-17 W. 187.9 feet to an iron pin on the eastern edge of said U. S. Highway 276 right-of-way; thence N. 38-07 W. 100.2 feet along said U. S. Highway 276 right-Of-way to an iron pin being the point of beginning. Said property being bound on the north by Lot No. 1 and the Pierce Boling Estate property, on the east by property of the grantor, on the south by property of the grantor and Lot No. 3, and on the west by U. S. Highway 276.

This being a portion of the property as conveyed to the grantor by the heirs of Mrs. Mattie J. Buchannan by deed dated January 24, 1953 and recorded in the R.i.C Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-six.

in the year

vered in the Presence of State of South Carolina, Personally appeared before me Kathryn Hensley Greenville County and made oath that She saw the within named grantor(s) Arthur Edwin Green 'sign, seal and as act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this__ __(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Melvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Green

wife of the within named Arthur Edwin Green

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fountain Inn-Simpsonville Enterprises, Inc ., its Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this____1@th___ Motary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____

2:48 P.M.

Recorded this 24th day of May