County of GREENVILLE







KNOW ALL MEN BY THESE PRESENTS That

WE, J. T. BLACK AND R. C. BLACK,

in the State aforesaid,

in consideration of the sum of Four Thousand Three Hundred Sixty-seven and 23/100ths (\$4,367.23) Dollars and assumption of mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DONALD PARSON, JR.:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, on the Western side of Melvin Drive, and designated as Lot No. 130 as shown on a plat of Belmont Heights, Section II, prepared by C.C. Jones, dated December, 1954, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EE at page 181, and having according to a more recent plat prepared by Piedmont Engineering Service, dated May 17, 1956, entitled "Property of Donald Parson, Jr." and recorded in the R.M. C. Office for Greenville County in Plat Book JJ, at page 199, the following metes and bounds:

BEGINNING at an iron pin on the Western side of Melvin Drive at the joint front corner of Lots Nos. 129 and 130, and running thence with the line of Lot 129 N. 65-19 W. 125.3 feet to an iron pin; thence with the line of Lot 145 N. 86-49 W. 86.3 feet to an iron pin; thence with the line of Lot 144, S. 74-00 W. 39.3 feet to an iron pin; thence with the line of Lot 131 S. 53-46 E. 231.1 feet to an iron pin on the Western side of Melvin Drive; thence with the Western side of Melvin Drive; thence with the Western side of Melvin Drive N. 32-31 E. 50 feet to an iron pin; thence continuing with the Western side of Melvin Drive N. 27-18 E. 54 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Leslie & Shaw, Inc. dated July 28, 1955, and recorded in the R.M.C. Office for Greenville County in Deed Volume 530 at page 545.

The mortgage herein assumed was given by the grantors to First Federal Savings & Loan Association on July 28, 1955, in the original amount of \$6,000.00, and is recorded in the R.M.C. Office in Mortgage Book 646 at page 470,000.00, and TOCE THER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(xx) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor's(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 17th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

| Action | Company | Compan

Notary Public for South Carolina
STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

County of ___ GREENVILLE ___ (Fred D. Cox, Jr., a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Frances M. Black and Mable M. Black, wives it of the within named J. T. Black and R. C. Black, Respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(**).

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th

Notary Public for South Carolina (Seal)

mable m. Black

Recorded May 24th, 1956 at 11:13 A·M. # 13239

=== 6.