TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA, PH 1556

GREENVILLE COUNTY 25 12 24 PM 1556

OLLIE FARNSWOR All Men by these Presents:  $R_{i,M,C}$ .

B. F. Reeves

in the State aforesaid,

in consideration of the sum of Thirteen Hundred Sixty-Two and 50/100---DOLLARS, and exchange of property valued at \$ 1158.85 and the assumption of the mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank S. Blackwell and Evelyn C. Blackwell, their heirs and assigns forever,

> All that certain piece, parcel or lot of land in Austin Township, about 6 miles East of Simpsonville, near Clear Springs Church known as Tract No. 7 on plat of the property of W. O. Lewis, made by J. Q. Bruce, recorded in Plat Book II at Page 1, containing 24.4 acres, and having the following metes and bounds, to-wit:

BEGINNING AT A nail stopper in the center of a hard surfaced road at the joint corner of Tracts 5 and 8, and running thence South with the center of road as a line to pin in center of road at South corner of Lot 8; thence S. 16-45 W. 264 feet past the corner of tract 8 to point in center of said road; thence N. 7-30 W. 2689.5 feet to corner of tract 5; thence N. 85 E. along line of tract 5 to point in center of said road to point in center of said road to point of beginning, less however, a 2 acre tract conveyed by the grantor to Juanita Chambers by deed recorded in Deed Book 510 at page 543.

And being the remainder of the property conveyed to grantor by deed recorded in Deed Book 480 at page 518.

As a part of the consideration for this conveyance, grantees assume and agree: to pay a balance of \$3998.39 due on a mortgage executed by grantor to Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 673 at page 150.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Six. B. F. Melver (Seal) ----- (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

and made oath that She saw the within named grantor(s) B. F. Reeves

sign, seal and as . his act and deed deliver the within witnessed the execution thereof.

Mable G. Lewis

Ben C. Thornton written deed, and that She, with Sworn to before me this 25th .... (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maunee M. Reeves

wife of the within named B. F. Reeves did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank S. Blackwell and Evelyn C. Blackwell Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this25th	in 70 of f
day of Mey A. D., 19.56	Mrs B F Recus
day of May , A. D., 19.56 (Seal)	Tise Muca ; ieus
Notary Public for South Carolina	1. 32 / with 11, certify
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 25th day of May	19 56 at 12:33 P.M. M. No. #13408