





## STATE OF SOUTH CAROLINA

That

**GREENVILLE COUNTY** 

OLLIE FARNSWARDEN All Men by These Presencs: R N.C.

I, ETHEL M. STAFFORD, in the State aforesaid, in consideration of the sum of Eight hundred Five and 37/100 (\$805.37) and assumption of mortgages referred to below, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARGIE R. LESLEY, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of Woodmont Lane, near the City of Greenville, in Greenville County, South Carolina, shown as Lot 2 on plat of Woodfields, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "S", page 7 (also recorded in Plat Book "S", pages 112 and 113), and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Woodmont Lane, at joint front corner of Lots 1 and 2, and running thence with the line of Lot 1, S. 14-11 W., 179.5 feet to an iron pin; thence N. 75-49 W., 70 feet to an iron pin; thence with the line of Lot 3, N. 14-11 E., 179.5 feet to an iron pin on the Southwest side of Woodmont Lane; thence along the Southwest side of Woodmont Lane, S. 75-49 E., 70 feet to the beginning corner.

As part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay the balance due on the following mortgages:

1. Mortgage (FHA) given by Woodfields, Inc. to The Peoples National Bank of Greenville in the original amount of \$7,000.00, dated May 21, 1948, and recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 389, at page 257;

Mortgage (VA) given by Robert W. Farney to The Peoples National Bank of Greenville in the original amount of \$1,100.00, dated July 30, 1948, and recorded in said R.M.C. Office in Mortgage Book 396, page 85.

GRANTEE to pay 1956 taxes.

Notary Public for South Carolina

Cancelled documentary .tamps attached: S. C. \$\_\_\_\_\_

Same property conveyed to Grantor by deed of Bennie J. & Harriett E. Granger, dated July 15, 1950, recorded in above mentioned R.M.C. Office in Deed Book 414, at 1925-1989.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 28th fifty-six.	day of	May	in the year
Signed Scaled and Delivered in the Presence of	(	Exhet)	n. Ilaf	ford (Seal) (Seal)
Petrik c. Dout				(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,	Personally appeared	1 before me Ba	rbara E. To	ovnes
Greenville County		l M. Stafro		
deliver the within written deed, and that She, wi 28th day of A. D. 19 Notary Public for South Carolina	1	ck C. Fant	, seal and as } witnessed	the execution thereof.
State of South Carolina, )		RENUNCIATIO	N OF DOWER	GRANTOR A WOMAN
Greenville County			Notary P	ublic, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being proluntarily, and without any compulsion, dread or frelinquish unto and also all her right and claim of Dower of, in	fear of any person	or persons whom Heirs	soever, renounce and Assigns, all	e, release, and forever her interest and estate,
GIVEN under my hand and seal this	.			
day of A. D. 19	9 /			

Recorded this 29th day of May 19.56, at 9:41 A.M. No. 13692