STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

I, Clarence B. Fry tion of the sum of Ten and No/100ths (\$10.00)- - - - in the State aforesaid. in consideration of the sum of - - DOLLARS, and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James R. Butcher, Jr. his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, County and State aforesaid, known and designated as Lot No. 213 of Paramont Park, as shown on a plat thereof recorded in the R. M. C. Office for the County and State aforesaid in Plat Book W at page 57 and having, according to said plat, and a more recent survey recorded in Plat Book 00 at page 123, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Mayo Drive and running thence N. 26-0 W. 125 feet to a point; thence N. 64-0 E. 80 feet to a point; thence S. 26-0 E. 150 feet to an iron pin on Crosby Circle; thence S. 64-0 W. 55 feet along Crosby Circle; thence along a curve, the chord of which is N. 71-0 W. 35.4 feet to the point of beginning.

This is the same property conveyed to the grantor herein by Paramont Park, Inc. on May 25, 1953 by deed recorded in the R.M.C. Office for the County and State aforesaid in Deed Book 479 at page 43.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 97th

	** 10110	222 1116	grantors	o(o) mani	u and	r sear
of o	ur Lo	rd One	Thousar	nd Nine	Hundred	and

witness the grantor's(s') hand of our Lord One Thousand Nine Hun		this fift	y-six.	day of	April	in the year
Signed, Sealed and Delivered in the I			Clas	* 184 -884 -444		(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina COUNTY OF GREENVILLE	Pers	onally app	eared before me	Wilma	M. Miller	
and made oath that s he saw the w written deed, and that she, with			sign, seal and as			eliver the within kecution thereof.
Sworn to before me this day of April Sworn to before me this day of April Notary Public for	, A. D., 1	9 56 (Seal) folina	Julian	w Tr.	Italia.	

State of South Carolina COUNTY OF GREEN VILLE

RENUNCIATION OF DOWER

I, William J. Bryson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley M. Fry

wife of the within named Clarance B. Fry
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. Butcher, Jr.

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	ì
day of April , A. D., 1956.	>
April , A. D., 1956. (Seal) Notary Public for South Carolina	١

Cancelled	documentary s	stamps attached	: S. C. \$; U.	S. \$	 Р	_		
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						مسروق والأراق	<u> </u>		