TITLE TO REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, JIM 5 11 10 AM 1956

GREENVILLE COUNTY

DELLE FARHSWORTH

Raic. All Men by These Presents:

That I, M. G. Proffitt in consideration of the sum of Fifty-five Hundred (\$5500.00) in the State aforesaid DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John M. Jones,

All that piece, parcel or lot of land in Chick Springs Township, county of Greenville, state of South Carolina, on the southeastern side of U. S. Super Highway No. 29, being known and designated as the eastern portion of lot No. 4, and all of lot No. 5 on plat of property of Talmer Cordell, recorded in plat book AA page 33 of the R. M. C. Office for Greenville County and when described as a whole, has the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeastern side of U. S. Super Highway No. 29, at the front joint corner of Lots Nos. 5 & 6; thence with the joint line of said lots S. 47 E. 300 feet to an iron pin on the northwest side of Pitts Street; thence with the northwest side of Pitts Street S. 43 W. 155 feet to an iron pin in the rear line of Lot No. 4; thence with a new line through lot No. 4, N. 47 W. 280 feet to an iron pin on the southeastern side of U. S. Super Highway No. 29; thence with the southeastern side of said U. S. Super Highway No. 29; thence with the southeastern side of lot No. 5; thence II. 47-0 W. 20 feet to an iron pin; thence continuing with the southeastern side of U. S. Super Highway No. 29, N. 43 E. 74.8 feet to the beginning corner.

This is a portion of the property conveyed to the grantor by J. W. Hudgens and Punnie G. Hudgens by deed dated August 8, 1955 recorded in deed volume 531 page 342.



and seal







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and fifty-s	six.		1100 J	in the year
Signed. Sealed and Delivered in the Presence of		m. s. S.	offilf.	(Seal)
Cjenania Las	\(\frac{1}{2}\).			(Seal)

State	of	South	Carolina,	
Greenville County				

Witness the grantor's(s') hand

Personally appeared before me Genobia Cox

and made oath that S he saw the within named grantor(s) 11. G. Proffitt written deed, and that She, with W. W. Wilkins

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____23____ liay_ Notary Public for South Carolina

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State	Ωf	South	Caro	lina
State	UΙ	Journ	Caro	шia,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vallie K. Proffitt wife of the within named M. G. Proffitt

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto John M. Jones, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28	
day of	, ·
WWW. (Seal)	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

PH 2010