TITLE OF REAL ESTATE—Form 137% — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

Greenville COUNTY OF...

OLLIE FARKSWORTH

And All Men by These Presents:

That We, Alfred H. Sims and Reba G. sims in the State aforesaid, in consideration of the sum of One Thousand Fifty and no/100--- and the assumption of the mortgage indebtedness hereinbelow sctforth. --DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe J. Faress, his heirs and assigns.

All that piece, parcel or lot of land, situate, lying and cing on the north-western side of Crosby Circle, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 10%. a subdivision known as Paramount Park, plat of which is recored in the A. ". C. Office for Greenville County, S. C., in Flat Book I at race ". said lot having such metes and bounds as shown thereon.

It is expressly understood and agreed that the grantee hereic assumes and arrees to pay that certain note and mortgage heretofors give 'me crantors herein to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company, which mortgage is recorded in the R. M. C. Office for Greenville County. S. C., in Mortgage Book 363 at Page 391 and was in the pricinal amount of 311, 00.00. Said mortgage having a present balance of 311, 2000.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.	5	J Polici		wrung claim-
Witness the grantor's(s') hand and seal this	9t.	ay of	Juna	in the year
of our Lord One Thousand Nine Hundred and Fi	r-3ix	_5 -5		m the year
	11h	1//		
Signed, Sealed and Delivered in the Presence of	Migh	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	- Am	√(Seal)
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alleen & Yutman		7		
				(Seal)
allellan Blunes				(Seal)
eccilian again	***************************************			(Seal)
State of South Carolina				
> Personally	appeared before me	11.500	. 11.1 51.1	
COUNTY OF Fr : notice	specific before me		• •	
and made oath that 5 he saw the within named granto	readifred H. Go.	5 au .	o in time	
The same of the sa				
written deed, and that she, with william ?!	sign, seal and as t			
Section (All File Control Cont) · · · · · · · · · · · · · · · · · · ·	Witi	nessed the execu	tion thereof.
Sworn to before me this				
		A. W	ý <u></u>	
day of, A. D., 19	Miller	レイリー	wennen	
William Bolasses (Seal)				·
Notagy Public for South Carolina				
/				

State	of	South	Carolina	}	t	RENUNCIATION	of dower

I, COUNTY OF Largonville

…illiam 3. Jares Notary Public, do hereby certify

unto all whom it may concern, that Mrs. 187a 7. 3173 wife of the within named Alfro H. 3173 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for ever relinquish unto 102 J. Parass. 115

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and

June

estate, and also all her right and claim of Dower of, in or to all and singular the	Heirs and Assigns, all her interest and premises within mentioned and released
day of June , A. D., 19 Color (Seal) Notary Public for South Carolina	G. Sims
Notary Public for South Carolina)	

19 56 , at / M., No. 1115.3 4 -10