## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

## Know All Men by These Presents:

That I, EDWIN BIHARI ( ED BIHARI)

in the State aforesaid,

in consideration of the sum of Ten Thousand Three Hundred Fifty and No/100- - - - DOLLARS, . (\$10,350.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES H. REYNOLDS, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Northeast side of Kay Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 91 on Plat of Section 2 of Belmont Heights, made by C. C. Jones, Engineer, December, 1954, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", at page 99 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northeast side of Kay Drive at joint front corner of Lots 90 and 91 and running thence along the line of Lot 90, N. 23-00 E. 160 feet to an iron pin; thence N. 67-00 W. 70 feet to an iron pin; thence along the line of Lot 92, S. 23-00 W. 160 feet to an iron pin on the Northeast side of Kay Drive; thence along the Northeast side of Kav Drive, S. 67-00 E. 70 feet to the beginning corner.

This is the same property conveyed to the Grantor herein by deed of Leslie & Shaw, Inc., dated August 15, 1955, recorded in the RMC. Office for Greenville County, S. C. in Deed Book 533, page 133.

Grantees topay 1956 taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred and Fifty Signed, Sealed and Delivered in the Presence of Alicea A Mingstell |  |
|--|--|
| Pur C. 2 Ainto?  | (Seal)(Seal)(Seal)(Seal)   |
| Greenville County ) and made oath that S he saw the within named grantor(s)  | appeared before me Rebecca H. Hemphill  Edwin Bihari (Ed Bihari)  ick C. Fant sign, seal and as her act and deed witnessed the execution thereof.  Achieve M. May Seel |
| State of South Carolina,   | RENUNCIATION OF DOWER  i.c.k. C. Fant. a Notary Public do hereby certify   |

| Greenville County                    | )    |
|--------------------------------------|------|
| o all whom it may concern, that Mrs. | Ha   |
| a af the within named                | E a. |

izel T. Bihari Edwin Bihari (Ed Bihari)

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James H. Reynolds, his Heirs and Assigns, all her interest and estate. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 7th | ŀ |
|---------------------------------------|---|
| day of June , A. D. 19.56             |   |
| Paris c. > aut (Seal)                 |   |
| Notary Public for South Carolina      |   |

| Ifamel. | J. Biha | rei |
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| 0       |         |     |

| Cancelled. | documen | itary stamps a | ittached: S. C. | \$  | ; U. S. \$ |       |          |         |                  |
|------------|---------|----------------|-----------------|-----|------------|-------|----------|---------|------------------|
| ·,, :      |         | 043            |                 | •   |            |       | 30.40    |         |                  |
| Recorded   | this    | etu            | day of.         | Une |            | 19 55 | at 10:43 | A.M. No | .#1 <b>4</b> 875 |
|            |         |                |                 |     |            |       |          |         |                  |