TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARMSWORTH.

Buow All Men by these Presents:

						nd Kate						in the State aforesaid,
'n	consideratio	on o	of th	ie sum	of l	NINETY	FOUR	HUNDRED	FIFTY	AND	NO/100	

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release John Melvin Chapman, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Austin Township, containing 70.77 acres, more or less, and being more particularly shown and described on survey and plat of W. J. Riddle, December, 1943, revised September 15, 1956, and having the following metes and bounds:

BEGINNING at a stake on Maple Creek, Adams corner, and running thence S. 71-15 E. 14.05 to an iron pin; thence N. 34 E. 7.40 to a stone; thence with Wade Cox line S. 39-00 E. 9.614 to an iron pin; thence a new line S. 87 -44 W. 5.848 to an iron pin; thence S. 33-36 W. 1.60 to an iron pin; thence S. 70-32 E. 11.35 to an iron pin on Baldwin's line; thence S. 32 E. 8.977 to an iron pin in a road; thence with J. M. Griffin line S. 68-30 W. 8.23; thence S. 49-30 W. 3.07; thence S. 59 W. 4.77; thence S. 61 W. 4.04; thence S. 62 W. 5.33; thence N. 61 W. 8.00; thence N. 52-30 W. 2.31; thence N. 72 W. 2.31; thence N. 54-30 W. 1.39; thence N. 44-30 W. 7.60 to a stake on Maple Creek; thence up and with the meanders of said creek as follows: N. 19-30 E. 4.13; thence N. 4-30 E. 3.86; N. 41 E. 8.49; thence N. 11-30 E. 3.60.

The above is the greater portion of that tract conveyed to us by Gertrude P. Lawson by deed recorded in Deed Book 293 at Page 68.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14 day of June in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of	RF Rate Pruitt. (Sea (Sea (Sea (Sea (Sea (Sea (Sea
	La company de la

STATE OF SOUTH CAROLINA, Greenville County

Greenville County

Personally appeared before me Hargaret Loftie Hong V Course

and made oath that he saw the within named grantor(s) C. E. ruitt and Kate Pruitt sign, seal and as their act and deed deliver the within

written deed, and that he, with W. Harold Arnold witnessed the execution thereof. Sworn to before me this (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Notary Public, do hereby certify unto all whom it may concern, that Mrs. Kate Pruitt

wife of the within named C. E. Pruitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Melvin Chapman his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of June (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$	KP Kate Puitt.	
Work Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U.	. S. \$	
Recorded this 14th day of June	1956 , at 10:17 A.M. M., No	#15295

Com: MG.1-1.13)