---- in the State aforesaid, in consideration of the sum of - Five Thousand Three Hundred and Six and 50/100 (\$5,306.50)DOLLARS, - and the assumption of a mortgage hereinafter fully described - - - - - - - - - - - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- WILLIAM N. SMITH, HIS HEIRS AND ASSIGNS -

All that lot of land situate on the Northwest side of Scarlett Street in the City of Greenville, Greenville County, South. Carolina, being shown as Lot No. 160 on plat of Sherwood Forest made by Dalton & Neves, Engineers, August 1951, revised through June 1953, and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "GG", Pages 2 and 3, and having, according to said plat, the following metes and bounds, to wit:

BEGINATING at an 'ron pin at the joint front corner of Lots Mos. 160 and 161, said pin being 350 feet South of Legrand Bldvd., and running thence along the joint line of said Lots, N. 60-04 W., 205.5 feet to an iron pin; thence S. 26-54 W., 78.5 feet to an iron pin; thence along the joint line of Lots Nos. 160 and 159, S. 61-08 E., 202.2 feet to an iron pin on the Morthwest side of Scarlett Street; thence along the Northwest side of Scarlett Street, N. 28-49 E., 75.0 feet to the point of BEGINNING.

As a part of the consideration the grantee assumes and agrees to pay the balance on that cortain mort rage from Lawrence Reid to First Federal Savings and Loan Assn., Greenville, S. C., said mortgage being recorded in the R. M. C. Office for said County in Mortgage Book 669, Page 470, and upon which there is a present balance of \$7,693.50.

Crantee is to pay 1956 City and County Taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

Hell's and Assigns against the granto (5) and	Pranson m(=)	and	F		
ing or to claim the same or any part thereof				T. 7	
Witness the grantor's(s') hand and se		7th 🛕	day of	July	in the year
of our Lord One Thousand Nine Hundred an	d Fifty Six.	` '//		0 7	1
	,	- Laur	rence	> KUP	Seal)
Signed, Sealed and Delivered in the Presence	e of	- <u> </u>	wy		(Sear)
Signed, Sealed and Delivered in the Fresence	eor	•			(Seal)
	Ţ.				(000.)
Sandy & shuller	5				(Seal)
- NOW					(Seal)
1 Balazara A San	_/				(Seal)
- FILLER FOR THE FIRM	J				(Sear)
State of South Carolina					
State of South Caronna (Personally appear	red before me	Ral	ph E. St les	
(r ersonany appear	ied before me	1007	Jun 7.0 00 100	

COUNTY OF ___ CREEL VILLE_____)

he saw the within named grantor(s) Lawrence Reid and made oath that sign, seal and as his Sidney L. Jay he, with written deed, and that

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7th	Unde Cit
day of July , A. D., 19 00.	Mark to Styles-
Notary Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER I, IVIN C Jones In

Notary Public, do hereby certify

COUNTY OF HORRA unto all whom it may concern, that Mrs. What is the wife of the within named

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto William N. Smith, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	1 to the second of the second
day of , 142 4 , A. D., 1926	X care Aret
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 9:54 A.M.
- 12th	19 56 at / M No #17669