STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

PLANCE AND A CONTROL OF THE PL





Know All Men by These Presents:

That ROBERT A. SMITH in the State aforesaid, in consideration of the sum of Four Thousand Three Hundred Thirty Two and 60/100 - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that lot of land in Greenville County, State of South Carolina on the West side of Sewanee Street, in the City of Greenville, being known and designated as Lot No. 54 of White Oak subdivision, of Northern Development Company, and being more particularly described according to a plat prepared John D. Pellett, Jr. in August 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P at page 121, and having the following metes and bounds to wit:

BEGINNING at a stake on the west side of Sewanee Street, joint corner of Lots Nos. 53 and 54, and running thence with the line of Lot No. 53, S. 84-34 W. 147.1 feet to a stake on line of property now or formerly of Stone, common corner of Lots Nos. 53 and 54; thence with the line of the Stone property, S. 4-28 E. 80 feet to a stake, joint corner of Lots 54 and 55; thence with line of Lot No. 55, N. 84-34 E. 148.7 feet to a stake on the western side of Sewanee Street, joint corner of Lots 54 and 55; thence with the west side of Sewanee Street, N. 5-36 W. 80 feet to the point of beginning.

This is the same lot conveyed to the grantor by J. Louis Coward Construction Company, Inc., by deed dated March 12, 1951 and recorded in the R.M.C. Office for Greenville County in Deed Book 431 at page 419.

The grantee assumes payment of that certain mortgage to the Fidelity Federal Saving & Loan Association recorded March 29, 1951 in Mortgage Volume 494 at page 486 on which there is a balance due of \$7,667.40.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed. Sealed and Delivered in the Presence of

Lixux 11. Hammon







State of South Carolina, Greenville County

Personally appeared before me Beverly Beauford

and made oath that S he saw the within named grantor(s)

ROBERT A. SMITH sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this . 16th

day of July , A. D. 1956 (Seal)

Notary Public for South Carolina

4 Dent 11 Attantion

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, W. W. Wilkins

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Jeanette D. Smith

wife of the within named Robert A. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of July , A. D. 19.56 (Seal)

Notary Public for South Carolina

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| Cancelled | documentary | stamps a | attached: | s. c. | \$; | U. S. | . \$ | | | | _ | | | | |
|-----------|-------------|----------|-----------|-------|------|-------|------|---------------------|-------|----|-----------|-----|----|-------|--|
| Recorded | this1 | 6th. | day | of | July | | | _{19_} 56_, | at5_: | 03 | <u>P.</u> | M., | No | 18084 | |
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