STATE OF SOUTH CAROLINA, 20 2 21 PM 1556

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M.C. Know All Men by These Presents:

That I, Cline Jenkins

in consideration of the sum of NINE THOUSAND TWO HUNDRED NINETY*FIVE & 11/100 0 0 0 0 0 0 0 0 DOLLARS, and assumption of mortgage in the amount of Six Thousand Two Hundred ninetyfive & 86/100 (\$6.201.86) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mulberry Corporation, its successors and assigns

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, on the south side of Buncombe Street and more particularly described as follows:

BEGINNING at an iron pin on the south side of Buncombe Street at corner of property now or formerly of C. H. Roper and running thence along Buncombe Street S. 34-1/4 E. 74 feet to corner of property now or formerly of J. B. Earle; thence S. 55-1/4 W. 247 feet to an iron pin; thence N. 36-1/2 W. 79 feet to an iron pin; thence N. 55-1/2 E. 252 feet to the point of beginning.

Being the same property conveyed to the Grantor herein by Hattie C. Southers by deed dated August 17, 1955 and of record in the R. M. C. Office for Greenville County in Deed Book 523 at page 415.

The Grantee assumes and agrees to pay a note and mortgage of the Grantor to First Federal Savings & Loan Association, the mortgage being recorded in Vol. 649, at page 429, the amount assumed being \$6,204.86.

. The Grantee to pay the 1956 taxes

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successor stoirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		_	, I	n to claim the
Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this	19th Six	day of July	in the year
of our Lord One Thousand Nine Hundred and	Firty	Six	all a b	
Signed, Sealed and Delivered in the Presence of		1	Cline Jenkmi	
(1, 0, 1)		1		(Seal)
HA next	ODEUME.	IALIY		(Seal)
		***		(Seal)
marie D wood	受别			(Seal)
	- 1	4		(Seal)
	KONCLL	100		, ,

State	of	South	Carolina,
			,

Personally appeared before me

Greenville County)
and made oath that s he saw the within named grantor(s)

cared before me Mollie F. Wood
Cline Jenkins

Price, Jr.	witnessed the execution thereof.
)27 velie	J. word
	

sign, seal and as

State	of	South Car	əlinax	VIRGINIA
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RENUNCIATION OF DOWER

J. H. Price, Jr.

CLARKE Greenville County

Maria Morris

Notary Public, do hereby certify

his

act and deed

unto all whom it may concern, that Mrs. Ida P. Jenkins wife of the within named Cline Jenkins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mulberry Corporation, its successor

Heist and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of July A. D. 19 56	Ida P. Cenkins
day of July , A. D. 19 56 My Commission expires Public for South Carolina Capcelled documentary stamps attached: S. C. 28, 1960 U. S. C. S. C. 28, 1960 Capcelled documentary stamps attached: S. C. 28, 1960	Virginia
Recorded this 20th day of July	19.56, at 2:21 P.M., No. #18529