STATE OF SOUTH CAROLINA 9 44 44 15.5.

COUNTY OF Greenville

LERnate All Men by These Presents:

We, Luther E. White & Carolyn White in the State aforesaid, That in consideration of the sum of Three Hundred - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bobby G. Gray & Juanita H. Gray their Heirs and Assigns forever:

All that piece, percel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and in or near the corporate limits of the Town of Fountain Inn, with the following metes and bounds, to-wit: Beginning at an iron pin on line of lot No. 12 on an unnamed Street as shown on a plat of the W. H. Phillips, Sr., & W. E. Herrison property, said Plat recorded in Plat Book F F, at page 52 & 53 R M C Office for Greenville County, S. C., said iron pin measuring a distance of 47.5 feet N. 49-00 E. from the joint corner of Lots Nos 120 & 13 on said unnamed Street and numbers there with said unnamed Lots Nos. 12 & 13 on said unnamed Street, and running thence with said unnamed Street N. 49-00 E. 147.5 feet to an iron pin on said unnamed street, being the approximate center of the front line of Lot No. 11 on said Street; thence in a Southeasternly direction and in a straight line 203 feet, more or less, to an iron pin located at North corner of Lot No. 9, as shown in said plat; thence S. 49-00 W. 140 feet, more or less, to an iron pin in back line of Lot No. 7 as shown on said plat, said pin measuring a distance of 47.5 feet N. 49-00 E. from the back joint corners of Lots Nos. 13, 12, 6 & 7 as shown onseid plat; thence in a straight line in a Northwesterly direction 200 feet to the point of beginning, and bounded by Lots Nos. 9 & 8 and parts of Lots Nos. 7, 12 & 11 as shown on said

The within described premises being a portion of the property conveyed to us as described in paragraph 2 of a deed from W. H. Phillips and W. E. Hærison dated April 9, 1953, of record in said R. M. C. Office in Deed Book 487, Page 453.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and see third and seal this of our Lord One Thousand Nine Hundred and fifty-six .(Seal) (Seal) State of South Carolina Personally appeared before me V. ... (Buck) Bebb COUNTY OF Greenville he saw the within named grantor(s) Luther E. α Carolyn White and made oath that sign, seal and as their act and deed deliver the within V. M. Babb, Jr., he, with written deed, and that witnessed the execution thereof.

State of South Carolina

Sworn to before me this

Merch

RENUNCIATION OF DOWER V. M. Bebb, Jr., Notary Public, do hereby certify

COUNTY OF Greenville unto all whom it may concern, that Mrs. Carolyn white wife of the within named Luther B. White

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Bobby G. & Juanita H. Gray their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

A. D., 19_56

(Seal)

GIVEN under my hand and seal this ___3rd_ March day of Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ____ . __; U. S. \$ _. #18506 Recorded this 20th day of July 1956 , at 9:49 M., No. 1 -1.1 _'-,- '-#



