



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 25 3 07 PM '56 Know All Men by These Presents:

That I, Frank Alexander Richerson in the State aforesaid,
in consideration of the sum of Twenty Four Hundred DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Gary N. Robinson, Jr. & Ruth Iler Robinson, their heirs and assigns forever:

All that lot of land, with the improvements thereon, situate in the County of Greenville, State of South Carolina, near Greenville, S. C., known as lot no. 4 according to plat of Glynhaven Court made by J. Mac Richardson dated April, 1955 and recorded in the R.M.C. Office for Greenville County in Plat Book II at Page 157 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Glenmore Drive, at the joint front corner of lots nos. 3 and 4, which iron pin is situate 251.2 feet northwest of the intersection of Tindal Road and Glenmore Drive and running thence along the line of lot nos. 3, S 24-19 W, 207.9 feet to an iron pin at the rear of lot no. 3; thence N 64-26 W, 70 feet to an iron pin at the rear corner of lot no. 5; thence along the line of lot no. 5, N 24-19 E, 206.5 feet to an iron pin on the southwestern side of Glenmore Drive; thence with said Drive, S 65-36 E, 70 feet to the point of beginning.

Being the same property conveyed to me in deed book 557 at page 361.

The Grantees assume and agree to pay that certain note and mortgage executed to Canal Insurance Co. in the amount of \$11,100.00 as will appear by reference to Mortgage book 685 at page 143.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29 day of September in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of
Charles W. Spence }
Sara F. Allison }
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Sara F. Allison
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Frank Alexander Richerson sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 29 day of September, A. D., 19 56
Charles W. Spence (Seal)
Notary Public for South Carolina
Sara F. Allison

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillie M. Richerson wife of the within named Frank Alexander Richerson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gary N., Jr. and Ruth Iler Robinson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of September, A. D., 19 56
Charles W. Spence (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 23rd day of October, 19 56, at 3:07 P. M., No. 26709
165-2-46