Know All Aen by These Presents:

I, M. W. Fore in the State aforesaid, in consideration of the sum of ONE HUNDRED FIFTY & NO/100 (\$150.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe Kemp and Delphia D. Kemp, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Chick Springs Township, being known and designated as Lot No. 15 of a subdivision known as Holly Vista, as shown by a Plat thereof, dated February 1956, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 191, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Holly Vista Drive and running N. 31-12 E. 130 feet to iron pin at rear corner of Lot 6; thence running with rear line of said lot, S. 58-48 E. 50 feet to iron pin; thence running with line of Lot 14, S. 31-12 W. 150 feet to iron pin on Old Indian Trail; thence running with said Trail, N. 58-48 w. 30 feet to iron pin; thence running N. 13-48 W. 28.7 feet to point of beginning.

THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence to cost less than Saven Thousand Five Hundred (\$7,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet or more, frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

ciaming of to claim the same of any part mereor					
Witness the grantor's(s') hand and seal	this 2	22nd.	day of October	in	the yea
of our Lord One Thousand Nine Hundred and	Fifty-s	six	Jant		
	`		11/1/2		(Sea
	}			*	(Sea.
Signed, Sealed and Delivered in the Presence of	· 1				(Sea
LE CONTRACT AND A STORY		****			(Sea
6 1 204	1				(Sea
sarlene Walson			***************************************		(Sea

State of South Carolina Personally appeared before me Earlene Watson COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with H. Reid Lockman witnessed the execution thereof.

Sworn to before me this... A. D., 19_56 October - Kinner (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina COUNTY OF GREENVILLE I, H. Reid Lockman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe & Delphia D. Kemp, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this <u>Echic</u> .	
day of October , A. D., 1956	Cubrey C. for
(Seal)	
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U	
Recorded this 24th day of October	19 56 , at 9:15 M, No. 26838