Bully 500 172 SOUTH PAROLINA DOGUMENTARY OUTLARS. And the said granting corporation dand singular the said premises unto the	Oes hereby bind itself and its successions.	DOLLARS DOLLAR DOLLAR DOLLAR DOLLARS essors to warrant and forever defend all
and singular the sale promise		harmon lawfully claiming or to
TENER and assigns, against itself and its	successors, and against every pers	on whomsoever lawfully claiming or to
claim the same or any part thereof.		
In witness whereof the said granting	g corporation has caused its corpora	ate seal to be hereunto affixed and these
presents to be subscribed by its duly authorized officers		
on this the 14th	day of Septe	emberin the year of our
Lord one thousand nine hundred and	Fifty-Six	and in the one hundred and
		year of the Sovereignty
Eighty-First		
and Independence of the United States		TRUCKING COMPANY, INC.
Signed, Sealed and Delivered in the	Presence of	By (Sometimes known as McLean Trucking) Company, Inc.
5% " Claude In H	murick & am	e Sans Treated
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1/	and
. In It Il. Som		J. Ward, Secretary
		· / / /
O. T. Carlo		· · · · · · · · · · · · · · · · · · ·
WELL CARS	•	
	`	
NORTH CAROLI	NA .	
The State of Seattles Care		٠.
lile State of semination	}	·
COUNTY OF FORSYTH		
	•	
	Claude M. Hamrick	and made oath thathe saw
PERSONALLY appeared before n		
the within named McLEAN TRUCKING COMPANY, Duck (sometimes known as McLean Trucking Company, Inc.)		
by its duly authorized officers, Paul P. Davis/and H. D. Ward, Secretary		
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and		
sign, seal with its corporate seal, and	as the act and deed of said corpo	ration deriver wie
thathe with :W. D.	Spry	
	, witnessed the	execution thereof.
Sworn to before me this 14th	day	12
		de the Hamich
of September	A. D., 19_56	M in junion
A. B. B. Milliam	(SEAL).	
SEAL). SEAL). SEAL). SEAL).		
My commission expires May 5,	1957	
the side of		
The Prievage		
Becorded Oct	ober 27th, 1956 at 10	:36 A.M. # 27089
A STA COUNTY		