STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That R. A. BOWEN in the State aforesaid. in consideration of the sum of THREE THOUSAND NINE HUNDRED FIFTY AND NO/100- - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BILL B. BOZEMAN, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and tesian tot as Lot Mo. 8, Section IV, Lake Forest, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "JJ", page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Shannon Drive, joint front corner lots 7 and 8, and running thence N. 53-51 E. 194.3 feet to an iron pin, joint rear corner tota 7 and 8; thence N. 34-33 W. 125.2 feet to an iron pin in the center of a ten foot irain me easement, joint rear cornor Lots 8 and 9; thence through the said ten foot drainage e sement, S. 53-51 W. 197.9 feet to an iron pin on the Northeasterly side of Shannon Drive, joint front corner Lots 8 and 9; thence along Shannon Drive S. 36-09 E. 125 feet to an iron tin, the point of beginning.

The above described property is conveyed subject to certain recorded and existing outling restrictions, easements and rights-of-way.

The grantee herein to pay the 1956 taxes on the above described promerty.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		
	30th day of October	in the year
of our Lord One Thousand Nine Hundred and Fifty-Si	ж.	·
Signed, Sealed and Delivered in the Presence of	La Bawen	/
\cap Λ .	uce power	Seal
Mrs. Eunice J. Smith MSH Dankam		- (Seal
200		(Seal
Most Francisco		(Seal
		- (Seal)

MASS Francisco	(Sea
State of South Corolinax Personally Pers	appeared before me Mrs. Eunice J. Smith
written deed; and that s he, with M. H. Branham Sworn to before me this 30th day of October , A. D. 19 56. (Seal)	sign, seal and as nis act and deed deliver the within witnessed the execution thereof

State of Significations,

RENUNCIATION OF DOWER

٠.;

I, M. H. Branham

Notary Public, do hereby certify

Copensile County unto all whom it may concern, that Mrs. wife of the within named R. A. Bowen

Lottie Felder Bowen

did this rlay appear before me, and upon being privately and separately examined by me, did declare that she does freely, volunitarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re linquish unto 111 B. Bozeman, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this 30th
day of October	, A. D. 19_56.
16/1 BISHOW Pro	, A. D. 19 56. (Seal)
OTAN REPORT SOME GOODITY, GEOMINA	Notary Public for Manuack and the
	Georgia

m. L	Potter Folder	Bower
*	• •	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 2nd day of November 19.56, at 10:40 A. M., No. 27526