

STATE OF SOUTH CAROLINA, 7 4 56
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Laura C. Hall, in the State aforesaid,
in consideration of the sum of One and No/100----- DOLLARS,
and assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Joe T. Hall, his heirs and assigns forever:

All my right, title and interest, the same being an undivided one-half interest in and to:

All that piece, parcel or lot of land with the improvements thereon situate, lying and being in Monaghan Mills Village, Greenville County, S. C. and being more particularly described as Lot No. 56, Section 1 as shown on plat entitled "Subdivision for Victor-Monaghan Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C. on December 20, 1948 and recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Pages 179-181 inclusive. According to said plat, the within described lot is also known as 25 Smythe Street (Avenue) and fronts thereon 75 feet.

This conveyance is subject to various building restrictions and utility easements as recorded in the R. M. C. Office for Greenville County in Deed Book 382, Page 277.

As a part of the consideration for the within conveyance, the grantee assumes and agrees to pay the balance due on a mortgage by the grantor and grantee herein to Liberty Life Insurance Company in the original amount of \$ 3400.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 426, Page 149

The above described property is the same conveyed to the grantor and grantee by J. P. Stevens & Co., Inc. by deed dated May 1, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Book 382, Page 277.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

[Signature]
Beth R. Painter

Laura C. Hall (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Beth R. Painter

and made oath that s he saw the within named grantor(s) Laura C. Hall
written deed, and that s he, with J. R. Mann sign, seal and as her act and deed deliver the within
Sworn to before me this 7th witnessed the execution thereof.

day of November, A. D. 19 56
[Signature] (Seal)
Notary Public for South Carolina

Beth R. Painter

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this-----
day of-----, A. D. 19-----
----- (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 7th day of November 19 56 at 4:33 P.M., No. #27985

127-1-3