ALBERTSON		800 565 May 05
BELOW HENDENY	on the on the ation 4	Name and Post Office Address of Grantor Ma. Superville Sell Sell Sell Sell Sell Sell Sell
GEP 47.101	GENERAL PERMIT	(INDIVIDUAL) Form 8416 Nov. '54
Dollars in consideration of which (I) (We) licensees, successors and assigns, the right to co cables, conduits, guys, anchors and other necess that certain tract of land situated in the conduit of the conduit wire and upon, along and under the roads, streets, ment of and/or carry in conduit wires and cables and distribution of electric power and the right maintaining said line and with the right to cleated the center of safe gerous trees which might reach said line in fallows.	hereby grant said Company, its associated are instruct, operate and maintain a line of communication appurtenances as from time to time are recommended. County, State of South of the fighways adjoining or through said propert of any other person or company for communication of ingress and egress to said premises at all time and the trim and cut and keep trimmed are alling; including the right to relocate said line ment; the said sum being received in full payment.	d allied companies, their respective ication consisting of such poles, wires, puired upon, across, over and/or under the local of the flag of the purpose of inspecting and er obstructions within a strip of land and cut all dead, weak, leaning or danon said premises to conform to any
	0.4	
Signed, sealed and delivered in the presence of:	Executed Get	13.10 13.10
David L. Davel	BRYAN A	SELL PLD (SEAL)
		`)
GEP 47.101	ACKNOWLEDGMENTS	Form 8425 Nov. '54
	For Use in South Carolina	· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA SS. COUNTY OF Security	Individual Form	
and made oath that (he) (she), with	12.10	saw the within named
seal, and deliver as (his) (her) (their) ac said Sworn to before me this	et and deed the within written instrument	
	orded November 7th, 1956 at	9:00 A.M. #27957