| UAUG HA  | es.sm   | 800K 565 MG 27   |
|--|---|--|
| MOOD PEUP, DON<br>BALLENGE   | leaves this property by the property of:  MES. SM UNUMERN on the  MES. ODER BALLENKER on the  The poles (or stakes) have the following tion:  LAS PRO to R.S.  Authority LC38289 AClassification  Approved THE WORTH  Title WORTH  COCH CEID NORTH  | Name and Post Office Address of Grantor Mass Study Reid St. C.   |
| GEP 47.101   | GENERAL PERMIT  | (INDIVIDUAL) Form 8416<br>Nov. '54   |
| Received of the SOUTHERN BELL TELL Dollars in consideration of which (La (We) I licensees, successors and assigns, the right to co cables, conduits, guys, anchors and other necess that certain tract of land situated in South Line Second Con Line Second C | nstruct, operate and maintain a line of communi<br>sary appurtenances as from time to time are peq  | d allied companies, their respective   |
| and upon, along and under the roads, streets,<br>ment of and/or carry in conduit wires and cables-<br>and distribution of electric power and the right<br>maintaining said line and with the right to clear  | of any other person or company for communication of ingress and egress to said premises at all tire and keep cleared all trees, undergrowth or other dine and to trim and cut and keep trimmed and ling; including the right to relocate said ling. | ons purposes or for the transmission<br>mes for the purpose of inspecting and<br>er obstructions within a strip of land<br>d cut all dead, weak, leaning or dan- |
| Signed, sealed and delivered in the presence of:   | 27957 Executed Oct.   | 19, 1956<br>cy Reid (SEAL)   |
| David Joseph   | NEMISSUCY H   | (SEAL)   |
| GEP 47.101   | The total   | REID (REID)  |
|  | ACKNOWLEDGMENTS For Use in South Carolina   | Form 8425<br>Nov. '64  |
| Individual Form  STATE OF SOUTH CAROLINA  COUNTY OF Greenicle  Personally appeared before me A A Brown  and made oath that (he) (she), with A and Parill saw the within named  |   |  |
| seal, and deliver as (his) (her) (their) a   | oct and deed the within written instrumen   | at and that (ha) (aha) with the  |
| A.D. 195 E  Recorded November 7th, 1956 at 9:00A.M. #27957   |   |  |