STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

we, C. E. Robinson, Jr. and R. M. Gaffney,

in the State aforesaid,

in consideration of the sum of Twelve Hundred Fifty and no/100 (\$1,250.00) and assumption of mortgage set forth below,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph A. Lake and Mildred Phillips Lake, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of North Garden Circle, near the City of Greenville, S. C., being shown as Lot No. 4 on the plat of North Garden as recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, page 63, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of North Garden Circle, said pin being the joint front corner of Lots Nos. 3 and 4, and running thence along the joint line of said Lots N 13-47 W. 200 feet to an iron pin; thence N 76-13 E 75 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence along the joint line of said Lots S 13-47 E 200 feet to an iron pin on the northerly side of North Garden Circle; thence along the northerly side of North Garden Circle S 76-13 W 75 feet to the point of beginning.

For deed into Grantor see Deed Book 561, page 241. For restrictions see Deed Book 292, page 45, and Deed Book 501, page 37.

As part of the consideration hereof the grantees assume and agree to pay the unpaid balance of \$12,932.65 due on that certain mortgage given by Frank H. Wood, Jr. to Canal Insurance Company, assigned to New York Life Insurance Company, in the original amount of \$13,150.00, dated October 22, 1955, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 662, page 311.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, Heirs and Assigns forever

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7 of our Lord One Thousand Nine Hundred and Fifty-Six. Signed, Sealed and Delivered in the Presence of

day of

November

in the year

State of South Carolina, Greenville County

Personally appeared before me

Eunice D. Shelton

and made oath that 's he saw the within named grantor(s) C. E. Robinson, Jr. and R. M. Gaffney deliver the within written deed, and that s he, with Harry R. Stephenson, Jr. witnessed the or witnessed the execution thereof.

Sworn to before me this___7th Novembe (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Harry R. Stephenson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn W. Robinson and Mrs. Delia S. Gaffney, wives XXXVE of the within named C. E. Robinson, Jr. and R. M. Gaffney, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph A. Lake and Mildred Phillips Lake, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this7th
day of November	A,D. 1956
	(Seal) (Notary Public for South Carolina
U	' /

Karango W. Robinson Delia - Same

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 9th November 1956, at 3:29P.M., No. 28165 280-1-15