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Know All Men by These Presents:

I, A. E. Green in the State aforesaid, in consideration of the sum of Eight Thousand Five Hundred and no/100-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lane W. Taylor, his heirs and assigns, forever.

All that certain piece, parcel or lot of land with the improvements thereon; lying, being and situate in the County of Greenville, State of South Carolina, Fairview Township on State Highway S-23-162 leading from U. S. Highway 276 to Bryson High School. This being property known and designated as Lot No. 14 on the eastern side of said road according to a plat made by Lewis C. Godsey, Reg. L. S., dated September 9, 1955 for a subdivision known as Evergreen: Park. Said lot being in Block B of said plat and being more fully described according to said plat which is recorded in the R. M. C. Office for Greenville County to-wit:

BEGINNING at an iron pin on the eastern side of State Highway S-23-162 700 ft. from the intersection of said State nighway and U. S. Highway 276 and running thence along the boundrary of Lot No. 13 S. 48-50 E. 120 ft. to an iron pin; thence along the boundrary of Lot No. 12 N. 80-25 E. 62.5 ft. to an iron pin; thence along the boundrary of Lot No. 11 N. 49-50 E. 37 ft. to an iron pin; thence along the boundrary of Lot No. 15 N. 48-50 W. 165 ft. to an iron pin on the edge of said State Highway; thence along said Highway S. 41-10 W. 85 ft. to the point of beginning.

This being a portion of the property as conveyed to A. E. Green by deed mr recorded in the R. M. C. Office for Greenville County in deed book 473, presex page 295 and deed book 473, page 281.

For plat of the above referred to property, see Plat book GG, Fage 149 in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal

day of November 10th of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

State of South Carolina

Personally appeared before me Kathryn mensley

COUNTY OF GREENVILLE sign, seal and as his act and deed deliver the within

written deed, and that s he, with helvin A. Younts witnessed the execution thereof. Sworn to before me this.

day of <u>a November</u> 19 Gent (Seal) Notary Public for South Carolina



State of South Carolina COUNTY OF GLEENVILLE

RENUNCIATION OF DOWER Melvin A. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Green
wife of the within named A. E. Green
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto —ane w. Taylor, his

Heirs and Assigns, all her interest and
estate and also all her right and claim of Down of its are to all and in rules the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th	
day of November A.D. 19.56	
Illa lla /9 yearn (Seal)	
Notary Public for South Carolina	



Cancelled documentary stamps attached: S. C. \$____ ____; U. S. \$_ P. 19 56 , at4:16 M, No. 28412 13th day of November



