

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, James W. Knight in consideration of the sum of Five Thousand Five Hundred and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Everett L. Baker and Mildred W. Baker, their heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina, near Greenville, S. C. known as lot no. 262 according to plat of property of Robert J. Edwards made by Dalton & Neves dated May, 1951 and recorded in the R.M.C. Office for Greenville County in Plat Book EE at Page 61 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Mabel Avenue, at the joint front corner of lots nos. 261 and 272, which iron pin is situate 237.5 feet northeast of the intersection of Mabel Avenue and Cherokee Drive, and running thence along the southeastern side of Mabel Avenue, N 43-0 E, 113 feet to an iron pin at the corner of lot no. 263; thence with said lot S 47-0 E, 200 feet to an iron pin at the rear corner of lot no. 263; thence along the lines of lots nos. 273 and 270, S 43-0 W, 113 feet to an iron pin at the rear corner of lot no. 261; thence along the line of lot no. 261, N 47-0 W, 200 feet to the point of beginning.

The grantees take said property subject to the \$10,000.00 mortgage to Citizens Lumber Co. as will appear in mortgage book 686 at page 423. Being the same property conveyed to the grantor in deed book 558 at page 312.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging; or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14 day of November in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of

*Charles W. Spence* } *James W. Knight* (Seal)  
*Sara F. Allison* } \_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Sara F. Allison

and made oath that she saw the within named grantor(s) James W. Knight

written deed, and that she, with Charles W. Spence sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14 day of November, A. D., 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina

*Sara F. Allison*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pauline A. Knight wife of the within named James W. Knight did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, or persons whomsoever, renounce, release, and forever relinquish unto Everett L. & Mildred W. Baker, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of November, A. D., 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina

*Pauline A. Knight*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 14th day of November 19 56 at 12: M., No. 28470

06 P.  
P15.3.1.5