The second

7

## STATE OF SOUTH CAROLINA, FEB 27 10 49 AM 1957

GREENVILLE COUNTY	· · · · · · · · · · · · · · · · · · ·	•
:	ollie fannsworth All Men by	These Presents:
That We, Lide L. Richbourg and in consideration of the sum of Five and No/100 and love and affection		in the State aforesaid
to the grantor(s) in hand paid at and before the sealing of knowledged), have granted, bargained, sold and released, Mrs. Anita R. Saxon	f these presents by the grantee(s) (t and by these presents do grant, barg	he receipt whereof is hereby ac ain, sell and release unto the said
All that certain piece, ing in the State of South Carolina,	County of Greenville an	d in Butler Township
being known and designated as Lot Nu Morningside Subdivision, as made by which plat is of record in the R. M. Book "FF" at pages 83, 84 and 85, relot of land being described by metes	Dalton & Neves, Enginee: C. office for said cou ference to which plat i	rs, in December, 1952 nty and state in Plat s hereby made, said
Beginning at an iron pin on	the Southwestern side of	of Richbourg Road
as shown on said plat at the corner South 43-30 West along the dividing Ninety-Eight and 6/10 feet to an iro South 46-30 East along the dividing Twenty-Five feet to an iron pin at tEast along the dividing line between iron pin on the Southwestern side of western side of Richbourg Road North thence continuing along said Southwester Eighty-Eight feet to the place	line between Lots Nos. In pin at the corner of line between Lots Nos. In a corner of Lot No. 21 Lots Nos. 54 and 21 Two Richbourg Road; thence 46-30 West Thirty-Seven side of Richbourg	l and 54 One Hundred Lot No. 55; thence 54 and 55 One Hundred ; thence North 43-30 o Hundred feet to an along the South- n feet to an iron pin
The above described lot of reservations set out in an instrument recorded in Deed Book 470 at page 36 the additional restriction that all shall be placed below the ground or of the shall be placed by the shall be placed by the ground or of the shall be placed by the shall be placed by the ground or of the shall be placed by the shall be placed by the shall be placed by the ground or of the shall be placed by the shall be	t of writing dated Janua ) in the R. M. C. Office canks, barrels and conta	ary 20, 1953, and
TOGETHER with all and Singular the Rights, Molonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the saland her Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s)	id Premises before mentioned unto the	he grantee(s) hereinabove named
and forever defend all and singular the said premises un Assigns against the grantor(s) and the grantor's(s') Heirs an same or any part thereof. Witness the grantor's(s') hand and seal this	nto the grantee(s) hereinabove named d against every person whomsoever	d, and the grantee's(s') Heirs and lawfully claiming or to claim the
of our Lord One Thousand Nine Hundred and Fifty	-Seven.	
Signed, Sealed and Delivered in the Presence of	July L. Y	liebborng (Seal
Margaret Low Dacus	orde M. Ke	chracy (Seal
Hargaret Low Dacus		(Seal
	,	
State of South Carolina, Greenville County	ally appeared before me Marg.	aret Lois Dacus
and made oath that She saw the within named grantor		d Lila M. Richbourg
written dead and that She, with Furman C. Syppin to before me this 25	Smith	witnessed the execution thereof
day of Fronziary , A. D. 19-57  White County (Seal Notary Public for South Carolina Notary Public f	Margaret	Com Dacus
CALL CALL		
	renunciation of dower man C. Smith	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Lila M. Riwife of the within named Lide L. Richbourg	chbourg	
did this day appear before me, and upon being privately an untarily, and without any compulsion, dread or fear of an linquish, unto Mrs. Anita R. Saxon, her and also all her right and claim of Dower of, in or to a	y person or persons whomsoever, re Heirs and Ass	nounce, release, and forever re- signs, all her interest and estate.
CHIEF THE STATE OF	1	
day of February A. D. 19.57 (Seal)	i	Chauf
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U	J. S. \$	·
Recorded this 27th day of February	19 <b>57</b> , at 10:49 A.	м., No4826