GREENVILLE COUNTY

OLLIE TAIT SHURTH R. M.C. Know All Men by These Presents: -

That we, Johnnie V. Carnes, Velma W. Cox, and Swain Vilbanks in the State aforesaid, in consideration of the sum of Ten and To/100 - - - - - (10.00) - - - - - - DOLLARS,

and love and affection. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Florence D. Filbanks, her heirs and assigns forever.

all our right, title, and interest to all that piece, parcel or lot of land in Greenville Tormship, Greenville To ntw, State of South Carolina, on the northeast side of Leone Avenue, and being known and designated as Lots Nos. 10 and 13 of a subdivision of a  $35\frac{1}{3}$  acres truct of land belonging to the American line & Trust Company, as shown on plat thereof made by R. L. Dalton, Engr., in tentember, 1924, and recorded in the A. M. J. Iffice for Greenville County in lat book F, at page 254, and having, in the agree ate, the following metes and ounds, to-wit:

BEGINNING at an iron pin on the northeast side of Leone Avenue at the corner of Lot No. 9, which point is 325 feet northwest from the intersection of Long venue with the New Cut Road, and run in thence along the northeast side of Long venue, N. 40-30 1. 150 feet to an iron pin at the corner of Lot No. 1; thence along the line of Lot No. 9; thence along the line of said Lot No. 9, S. 49-30 . 175 feet to the beginning corner. corner.

The above lots are shown on the Tourship Flock book at Sheet No. 236, Flock 7, Lots os. 15 and 17, and is the same property conveyed to the grantor berein by Annie L. From and Lagling norm Means, by deed dated February (th, 1947, and recorded in the d. N. J. Office for Breenville, County in Deed Inck 307. at pare 1'+.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. ોદા And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year rebruarv Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and . i 'tr-seven.

d and Delivered in the

Jahnnie (V. Chenes (Scal) Welma W. Cox (Scal) Volume Willenks (Scal)
Glelma W. Cox (Seal)
Versin Willanks (Seal)
(Seal)
 (Seal)
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State of South Carolina,

Greenville County

Taylor Personally appeared before me

Johnnio . Nero :, / lma '. Cox, Swain and made oath that S he saw the within named grantor(s) sign, seal and as their act and deed deliver the within ilban s witnessed the execution thereof. tex . Partir written deed, and that 3 he, with

Sworn to before me this	28 14
day of Chriany -	A 19 7
See A Standard	(Seal)

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Mox L. Juria : I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Poris 'il anks wife of the within named Swain ilbanks

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto Florence P. Lilbanks, ber and also all her right and claim of Dower of, in or to all and singu premises within mentioned and released.

CIVEN under my	hand and seal this 2.5.
" Sly L	(Seal)
	Notary Public for South Carolina

Y Dona Willanka

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_ Recorded this 7th day of March 19 57, at 4:10 P. M., No. 5712 236-5-14\$15