TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA 25 4 35 PM 1957

COUNTY OF GREENVILLE

TOLLIE FA-1-5WORTH Minn All Men by These Presents:

in the State aforesaid, ----- DOLLARS, That I, COURTNEY P. HOLLAND in consideration of the sum of Fifteen Thousand Nine Hundred Fifty and no/100 $\,$

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES A. FOWLER, JR. and RUBY R. FOWLER, their heirs and assigns

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known as Lot No. 3 on Plat of Timberlake, Section II, recorded in Plat Book BB at page 184 of the R.M.C. Office for Greenville County and according to a recent survey by T. C. Adams, R. E., having the following metes and bounds, to wit:

BEGINNING on the eastern side of Timberlake Drive at the joint front corner of Lots Nos. 1 and 3 and running thence with the eastern side of Timberlake Drive, N. 7-40 E. 95 feet to an iron pin at the joint front corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4, S. 82-20 E. 180 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4 and on the line of Lot No. 18; thence along the line of Lot No. 18, S. 7-40 W. 95 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 3; thence with the line of Lot No. 1, N. 82-20 W. 180 feet to an iron pin on the eastern side of Timberlake Drive, the beginning corner.

This being the same property conveyed to grantor by deed of S. W. Creech, as Trustee, dated March 27, 1956 and recorded in the R.M.C. Office for Greenville County in Deed Book 549 at page 386.

Grantée to pay 1957 taxes.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully 25th in the year

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2
of our Lord One Thousand Nine Hundred and fifty-seven.

Country O. Hall &	(Seal)
	(Seal)
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	(Seal)

day of

Signed, Sealed and Delivered in the Presence of	1.
Benerly Beauton	-
Denblia Chis) :
State of South Carolina	

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- 5	Personally	appeared	before	me

Beverly Beauford

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) Courtney P. Holland

Genobia Cox · written deed, and that She, with

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me	this 25th
Denobia	, A. D., 19 57 (Seal) ary Public for South Carolina
Not	ary Public for South Carolina

Beverly	Bunderd

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha B. Holland wife of the within named Courtney P. Holland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James A. Fowler, Jr. & Ruby R. Fowler, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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Cancelled	documentary	stamps	attached:	s. c.	\$;	u.s.	\$	4:33	P.M.	
Recorded	this 25t	h	dav of.		June		\$ <u>19</u> <u>57</u> ,	at	M., No	15101