JUN 27 12 34 PM 1957



STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

OLLIE 14 CHORTH Б. M.C.

Know All Men by These Presents:

| That | I, | CLEO | н. | JOHNSON | | | | |
|-----------------|------|---------|------|---------|----------|-------|------|-----|
| in consideratio | n of | the sun | n of | Three | Thousand | (\$3. | 000. | 00) |

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THULAS A. FINLEY, SR. and LOUISE W. FINLEY, their heirs and assigns

All that lot of land in the County of Greenville, State of South Carolina at the southeastern corner of West Parker Road and Oakdale Street, being Lot No. 6 and part of Lot No. 5, Block "A" on plat of HUGHES HEIGHTS subdivision, recorded in Plat Book GG at page 123 of the R.M.C. Office for Greenville County, S. C., and having according to said plat and a recent survey made by R. W. Dalton, R. E., June 1957, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of Oakdale Street, corner of Lots Nos. 6 and 7, thence with the southeast side of said street, N. 21-02 E. 126.1 feet to an iron pin; thence with the curve of said street as it intersects with West Parker Road (S.C. Road No. 104) the chord of which is N. 64-49 E. 34.6 feet to an iron pin; thence with the southern side of West Parker Road, 3. 71-24 E. 88.5 feet to an iron pin; thence through the center of Lot No. 5, S. 18-36 %. 150 feet to an iron pin in line of Lot No. 7; thence with line of said lot, N. 71-24 W. 118.9 feet to the beginning corner.

a portion of This being/he same property conveyed to the grantor by deeds from T. T. Hughes, et al being recorded in the R.M.C. Office for Greenville County in Deed Book 572 at page 375 and Dend Book 532, page 254.

This property is conveyed subject to building restrictions applicable to Hughes Heights subdivision and recorded in the R.M.C. Office in Deed Book 526 at page 462.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| Assigns against the grantor(s) and the grantor's(s') | Heirs and against | every person wh | iomsoever lawfully cl | aiming or to claim the |
|--|-------------------|-----------------|-----------------------|------------------------|
| same or any part thereof. | | | · | 0 |
| Witness the grantor's(s') hand and seal | this 24th | n day of | June | in the year |
| of our Lord One Thousand Nine Hundred and | fifty-seven. | • | | · |
| Signed, Sealed and Delivered in the Presence of | } | ilco | H. John | LLELV (Seal) |
| 17 mm m 1 1/7 1 | | | | (Seal) |
| montelking | | | | |
| Duraken Col | - | | | |
| | | | | - (Seal) |
| State of South Carolina | | | | |

| Signed, Sealed and Delivered in the Presence of | (Seal) |
|---|--|
| State of South Carolina, | appeared before me Genobia Cox Cleo H. Johnson sign, seal and as her act and deed deliver the within witnessed the execution thereof. |

| Notary Public for South Carolina | |
|---|--|
| State of South Carolina, R Greenville County | ENUNCIATION OF DOWER GRANTUR G |
| unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and untarily, and without any compulsion, dread or fear of any linquish unto and also all her right and claim of Dower of, in or to al | separately examined by me, did declare that she does freely, vol person or persons whomsoever, renounce, release, and forever re Heirs and Assigns, all her interest and estate I and singular the premises within mentioned and released. |
| GIVEN under my hand and seal this. | |
| day of, A. D. 19 | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. | S. \$ |
| Recorded this 27th day of June | 19 57 at 12:34 P. M. No. 15267 |
| : , Y | B13.4-2-2 \$3 |