BOCK 587 PAGE 10 -

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys

## STATE OF SOUTH CAROLINA, OLLIL 1 1- + 2 HURTH GREENVILLE COUNTY





## Know All Men by these Presents:

We, James Foster Lupo and Ellie L. Lupo, in the State aforesaid, in consideration of the sum of Sixty-three Hundred Ninety-seven & 29/100\_\_\_\_ and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

D. Earl Miles, Jr. and Betsy H. Miles, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the South side of Aberdeen Drive, near the City of Greenville, being known as Lot No. 16 on combined map of Plats 2 and 3 of Park Hills made by R. E. Dolton C. E., and revised in November 1936, and recorded in Plat Book I, at pages 36 and 37, R.M.C. Office for Greenville County, and described as follows:

BEGINNING at a stake on the South side of Aberdeen Drive, corner of Lot No. 15, and running thence with line of said lot, S. 41-01 W. 143.8 feet to a stake; thence S. 45-39 E. 8 feet to a stake at the corner of Lot No. 16-A; thence with the line of Lot No. 16-A, N. 39-55 E. 149.6 feet to a stake on Aberdeen Drive; thence with the South side of Aberdeen Drive, N. 49-40 W. 80 feet to the point of beginning.

The above described premises being the same conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 482, at page 489.

Grantees to pay 1957 taxes. As a part of the consideration the grantees assume and agree to pay the balance of \$10,102.71 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 569 at Page 340.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

| ever lawfully claiming or to claim the same or a | ny part thereof. |                   |   |             |
|--|------------------|-------------------|---|-------------|
| Witness the grantor's(s') hand and seal this     | 28th             | day of            | October                                 | in the year |
| of our Lord One Thousand Nine Hundred and        | fifty-seven.     |                   |   | ·           |
|  |                  | January 1         | Foto Lupo                               | (Seal)      |
| Signed, Sealed and Delivered in the Presence of  | )                | 000.              | L Luja                                  |             |
|  |                  | <u>(\$</u> ^\\\x. | - a diriba                              | (Seal)      |
| 1 Winsum Stringer                                | DDCUMENTARY OU   | CUMENTARY         |   | (Seal)      |
| Sily T ting                                      |                  |                   | 1                                       | (01)        |
| Swy , Mg   |                  |                   | **** ****** *************************** | (Seal)      |
| •  |                  | <b>10.7</b>       |   | (Seal)      |
|  |                  |                   |   |             |
| ETATE OF SOUTH CAROLINA                          | Q.               |                   |   |             |

X GX WXX NINX County Charleston

Personally appeared before me T. Johnson Sturgis

and made oath that he saw the within named grantor(s) James Foster Lupo and Ellie L. Lupo deed and that he with sign, seal and as their act and deed deliver the within

| written deed, anastnat he, with | STOAT I. KTUR | witnessed the | execution thereof. |
|---------------------------------|---------------|---------------|--------------------|
| by byorn to before me this28    |               |               | 16                 |
| ov of October 28 A              | D. 19 57      | T. Husan      | The contract of    |
| of Ultransley Y. V. a           | (Seel)        |               | 11126              |
| Notary Public for Son           | ith Carolina  | .'            |                    |
| 13.4                            |               |               |                    |

| 111111111111111111111111111111111111111 |              |          |
|---|--------------|----------|
| STATE OF SOUTH CAROLINA,                | RENUNCIATION | OF DOWER |

[ I, Joseph L. King Charleston

Notary Public, do hereby certify

Ellie L. Lupo unto all whom it may concern, that Mrs. James Foster Lupo wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-lease, and forever relinquish unto D. Earl Miles, Jr. and Betsy H. Miles, / Heirs and Assigns, all Heirs and Assigns, all ther interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

| mentioned and released.                             | •       | _       | • | ******** |
|---|---------|---------|---|----------|
| day by October 28 , A. D., 19 57                    | स्ट्रिय | t, Tupo |   |          |
| day dr //s Uctober 28 , A. D., 19 57.               |         |         |   | *        |
| Notary Public for South Carolina                    |         |         |   |          |
| Cancelled documentary stamps attached: S. C. \$: U. | S. \$   |         |   |          |

19 57 , at 11:15 A. \_\_\_м., No.\_\_2569<u>1</u> October Recorded this \_\_\_\_3lst\_\_ \_\_\_day of\_\_ 216-10-2