ys at Law, S. C. Nat'l Bank Bldg., Greenville, S. C.

221 POOR 587 PAGE 221 GREEN, I CO. S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by Phese Presents:

I, E. B. Willis, Jr. That

in consideration of the sum of Ten Thousand Four Hundred Fifty and no/100 (\$10,450.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lucius Henry Weeks, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bear Grass Drive, near the City of Greenville, S. C., and being shown as Lot No. 43 on the plat of Biltmore as recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 147, and having according to said plat the following retes and bounds, to-wit:

BEGINNING at a concrete monument, joint front corner of Lots 42 and 43, and running thence along the common line of said lots S 75-14 E 188.6 feet to an iron pin; thence N 24-46 E 76.15 feet to an iron pin, joint rear corner of lots 43 and 44: thence along the common line of said lots N 75-14 W 201.9 feet to an iron pin on the easterly side of Bear Grass Drive; thence along the easterly side of said Drive S 14-46 W 75 feet to a concrete monument, the point of beginning.

This is the same lot conveyed to the grantor by More, Inc., dated October 9, 1957, and recorded in the RMC Office for Greenville County, S. C.

For restrictions see Deed Book 514, page 379. For deed into Grantor see Deed Book 585, page 456.

GRANTEE TO PAY 1957 TAXES.









___(Seal) ___ (Seal) ___ (Seal) ___ (Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed,	Sealed	and Del	livered in	the Preser	ice of	\
Eur	ii.	2 D.	Shol	ton		

of our Lord One Thousand Nine Hundred and Fifty-seven.

EBWilli	2 (Seal)
	(Seal)

EBWilli J
<i>y</i>
-

State	of	South	Carolina,
State	OI	Journ	Caronna

Witness the grantor's(s') hand

Greenville County

Personally appeared before me Eurice D. Snelton

and	made oath ti	hat sh	e saw	the	within	named	grantor	·(s)	Ε.	В.	Wil
dolis	or the within	written	deed.	and	that s	he, wi	ith	Schae	fer	В.	Kend

and seal

this

lis, Jr. sign, seal and as his lrick witnessed the act and deed witnessed the execution thereof.

lay of	November	, A. D. 19_57 (
1.6.4.10	15 Latent	, A. D. 19_57 (Seal) (sblic for South Carolina
	Notary Pı	iblic for South Carolina

Eunice D. Sholto

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville	County) I,	Schaefer	В.	Kendri

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy S. Willis

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Lucius Henry Weeks, Jr., his Heirs and Assigns, all her interest and estate, relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal	this 5th
_ it 2/1 1 15	Le derile	, A. D. 19_ <u>57</u> (Seal) {
	Notary Pul	olic for South Carolina

Doro they S. Willis

		,
Cancelled documentary stamps attached: S.	C. \$:	U. S. \$

Recorded this 7th day of November 19 57 at 9:11 A. M., No. 26171 WG1.1- 3.12.