STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

ň. M.C.



Know All Men by These Presents:

That I, James E.	Burger	in the State aforesaid,
in consideration of the sum of	TWO HUNDRED AND FIFTY AND NO/100	(\$250.00)DOLLARS,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert L. Cantrell and Ollie M. Cantrell, their heirs and assigns:

ALL that lot of land in Greenville County, South Carolina known and designated as Lot #5 of Jasmine Drive as shown by a plat of Grand-View recorded in the Greenville County R. M. C. Office in Plat Book "KK" at page 93, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the northern side of Jasmine Drive at the corner of Lot #4 and running thence with the northern side of Jasmine Drive N. 72-35 E., 62feet to a pin at the corner of Lot #6; thence with the line of Lot #6, N. 17-25 W., 150 feet to a pin in the rear line of Lot #28; thence with the rear lines of Lots #28 and #29, S. 72-35 W., 62 feet to a pin at the rear corner of Lot #4; thence with the line of Lot #4, S. 17-25 E., 150 feet to the point of beginning.

This is the same property conveyed to me by George F. Townes, as trustee for James B. Arrowood and James E. Burger, recorded in Vol. 574 at page 439.

The grantees assume the payment of the note and mortgage executed by the grantor to Independent Life and Accident Insurance Company, recorded in Vol. 722 at page

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TOGETHER with all and Singular the Rights, Mem	pers, Hereditaments and Appurtenances to t	the said premises be-
longing, or in anywise incident or appertaining.		
TO HAVE AND TO HOLD all and singular the said I	Premises before mentioned unto the granteels) hereinabove named.
and tasir Heirs and Assigns forever.	Transport Devote Mentioned anto the Branceolo	y neromanovo mamou,
	d the greater's/of Heise Essential and Adm	
And the grantor(s) do(es) hereby bind the grantor(s) an	a the grantors(s) Heirs, Executors and Adm	inistrators to warrant
and forever defend all and singular the said premises unto	the grantee(s) hereinabove named, and the g	grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and a	gainst every person whomsoever lawfully cla	iming or to claim the
same or any part thereof.		
Witness the grantor's(s') hand and seal this	th day of November	in the year
of our Lord One Thousand Nine Hundred and Fifty-	-seven	•
•	1	
	1 Paral A & Bridge	121
Signed, Sealed and Delivered in the Presence of	1 - 17-64071CM - C 1 - L-HV219	(Scal)
		(Seal)
-8		(0 1)
Danger Down	}	(Seal)
$f(D) \leq f(A)$		(Seal)
Ties Vansabull		(C 1)
		(Seal)
	<u> </u>	
State of South Carolina 1		
State of South Carolina,		
Greenville County	appeared before me Lila Fayssou	x
,		
and made oath that s he saw the within named grantor(s)	James E. Burger	
		d deliver the within
written deed, and that She, with George F.	Townes witnessed t	he execution thereof.
Sworn to before me this 4th		
November 57	$\cup \cup $	_

Notary Public for South Carolina State of South Carolina,

RENUNCIATION OF DOWER

I, George F. Townes Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby A. Burger

wife of the within named James E. Burger

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert L. Cantrell and Ollie M. Cantrell, their and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

(Seal)

GIVEN under my hand and seal this 5th day of November, A. D. 1957	mis Ruby a Burger	
day of November , A. D. 19 57 Security Fublic for South Carolina	Mrs Ruby a Burger	
Cancelled documentary stamps attached: S. C. \$; U. S.		
Recorded this Sth day of November	19 57 at 12:28 P.M. M. No. #26297	
	224-1.67	